

# **UCLA**

## **Chicana/o Latina/o Law Review**

### **Title**

Contents

### **Permalink**

<https://escholarship.org/uc/item/10g1j9zb>

### **Journal**

Chicana/o Latina/o Law Review, 19(1)

### **ISSN**

1061-8899

### **Author**

Editors, CLLR

### **Publication Date**

1998

### **DOI**

10.5070/C7191022562

### **Copyright Information**

Copyright 1998 by the author(s). All rights reserved unless otherwise indicated. Contact the author(s) for any necessary permissions. Learn more at <https://escholarship.org/terms>

# CHICANO-LATINO LAW REVIEW

---

Volume 19

Spring 1998

---

## CONTENTS

### SYMPOSIUM

#### DIFFERENCE, SOLIDARITY AND LAW: BUILDING LATINA/O COMMUNITIES THROUGH LATCRIT THEORY

### FOREWORD

- MARCH! ..... 1  
*Elvia R. Arriola*

### ARTICLE

- LOS CONFUNDIDOS: DE-CONFLATING LATINOS/AS' RACE  
AND ETHNICITY ..... 69  
*Gloria Sandrino-Glasser*

### ARTICLE COMMENTARIES

- ALL FLESH SHALL SEE IT TOGETHER ..... 163  
*Anthony Paul Farley*
- CONSTRUCTING LATINONESS: RUMINATIONS ON READING  
*LOS CONFUNDIDOS* ..... 177  
*Jennifer M. Russell*

### ESSAYS

#### RACE, ETHNICITY & GENDER AS ANTI-SUBORDINATION IDENTITIES: LATCRIT PERSPECTIVES

- INTRODUCTION: CONSTRUCTING LATINA/O IDENTITIES ... 187  
*Laura E. Gómez*

---

Single issue: \$15.00 (domestic); \$19.00 (foreign). Published by the Chicano-Latino Law Review, University of California, Los Angeles, School of Law, 405 Hilgard Avenue, Los Angeles, California 90095-1476. Partial funding provided by the UCLA Graduate Students Association. Subscriptions are accepted throughout the year.

A VISION TOWARDS LIBERATION .....	193
<i>Leslie Espinoza</i>	
IMMIGRATION AND LATINO IDENTITY .....	197
<i>Kevin R. Johnson</i>	
AFRICAN-AMERICANS, LATINOS, AND THE CONSTRUCTION OF RACE: TOWARD AN EPISTEMIC COALITION .....	213
<i>George A. Martínez</i>	
WHO'S AFRAID OF TIGER WOODS? .....	223
<i>Robert S. Chang</i>	
LANGUAGE AND OTHER LETHAL WEAPONS: CULTURAL POLITICS AND THE RITES OF CHILDREN AS TRANSLATORS OF CULTURE .....	229
<i>Antonia Castañeda</i>	
TELLING STORIES, TELLING SELF: USING NARRATIVE TO UNCOVER LATINAS' VOICES AND AGENCY IN THE LEGAL PROFESSION .....	243
<i>Maureen Ebben &amp; Norma Guerra Gaier</i>	
AMERICAN FAMILY LAW: HISTORY—WHOSTORY .....	265
<i>Ana M. Novoa</i>	
<b>COMPOSING LATCRIT THEORY: SELF-CRITICAL REFLECTIONS ON "LATINAS/OS"</b>	
INTRODUCTION: THE TIES THAT BIND .....	283
<i>Devon W. Carbado</i>	
CONSTRUCTING OUR SELVES/OUR FAMILIES: COMMENTS ON LATCRIT THEORY .....	297
<i>Pat K. Chew</i>	
BUILDING BRIDGES III—PERSONAL NARRATIVES, INCOHERENT PARADIGMS, AND PLURAL CITIZENS .....	303
<i>Berta Esperanza Hernández-Truyol</i>	
WHO ARE WE? .....	331
<i>Enrique R. Carrasco</i>	
"ZOO ISLAND:" LATCRIT THEORY, "DON PEPE" AND SEÑORA PERALTA .....	339
<i>Guadalupe T. Luna</i>	
LATCRIT Y LA DES-COLONIZACIÓN NUESTRA: TAKING COLÓN OUT .....	351
<i>Luz Guerra</i>	

LEARNING ABOUT LATINOS.....	363
<i>Gerald P. López</i>	

**RELIGION AND SPIRITUALITY IN OUTSIDER THEORY:  
TOWARD A LATCRIT CONVERSATION**

INTRODUCTION: RELIGIOUS RITUALS AND LATCRIT THEORIZING .....	417
<i>Margaret E. Montoya</i>	

LOOKING UPWARD AND INWARD: RELIGION AND CRITICAL THEORY .....	431
<i>Verna Sánchez</i>	

FALLING FROM GRACE: A MEDITATION ON LATCRIT II.	437
<i>Nancy K. Ota</i>	

ON BEING AN “OUT” CATHOLIC: CONTEXTUALIZING THE ROLE OF RELIGION AT LATCRIT II.....	449
<i>Reynaldo Anaya Valencia</i>	

DISTURBING THE PEACE .....	479
<i>Emily Fowler Hartigan</i>	

THE MISSING CENTER? CUBA’S CATHOLIC CHURCH WITH A PREFACE AND A POSTSCRIPT/REFLECTIONS.....	493
<i>Max J. Castro</i>	

**AFTERWORD**

RELIGION, GENDER, SEXUALITY, RACE AND CLASS IN COALITIONAL THEORY: A CRITICAL AND SELF- CRITICAL ANALYSIS OF LATCRIT SOCIAL JUSTICE AGENDAS .....	503
<i>Elizabeth M. Iglesias &amp; Francisco Valdes</i>	

**COMMENT**

AN ANALYSIS OF TREATMENT OF UNACCOMPANIED IMMIGRANT AND REFUGEE CHILDREN IN INS DETENTION AND OTHER FORMS OF INSTITUTIONALIZED CUSTODY .....	589
<i>Lisa Rodriguez Navarro</i>	

---

Please cite this publication as  
19 Chicano-Latino L. Rev. — (1998).

Address manuscripts to Articles Editor, Chicano-Latino Law Review, 405 Hilgard Avenue, Los Angeles, CA 90095-1476. Manuscripts not accepted for publication will not be retained. To facilitate return of manuscripts not accepted, provide self-addressed, postage paid envelope.

Citations conform generally to A Uniform System of Citation (16th ed. 1996).

Artwork: Martha Hernandez

Please visit our web site at  
[www.law.ucla.edu/student/organizations/cllr/](http://www.law.ucla.edu/student/organizations/cllr/)