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Breschini, Gary S., and Trudy Haversat

1980 Preliminary Archaeological Report and Archaeological Management Recommendations for CA-Mnt-170, on Pescadero Point, Monterey County, California. Manuscript, Aptos: Archaeological Regional Research Center, Cabrillo College.

Cleland, Charles E.

- 1976 The Focal-Diffuse Model: An Evolutionary Perspective on the Prehistoric Cultural Adaptations of the Eastern United States. Midcontinental Journal of Archaeology 1: 59-76.
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 - 1976 The Early Mesoamerican Village, New York: Academic Press.
- Goddard, Pliny E.
 - 1903 Life and Culture of the Hupa. Berkeley: University of California Publications in American Archaeology and Ethnology 1(1).
- Hattori, Eugene M.
 - 1982 The Archaeology of Falcon Hill, Winnemucca Lake, Washoe County, Nevada. Carson City: Nevada State Museum Anthropological Papers 18.
- King, Chester D.
 - 1981 The Evolution of Chumash Society: A Comparative Study of Artifacts Used in Social System Maintenance in the Santa Barbara Channel Region Before A.D. 1804. Ph.D. dissertation, University of California, Davis.

Brief Notes on Recent Publications

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A History of the Shoshone-Paiute of the Duck Vallev Indian Reservation. Whitney Mc-Kinney (with contributions by E. Richard Hart and Thomas Zeidler). Salt Lake City: The Institute of the American West and Howe Bros., 1983, 135 pp., maps, photos, \$15.95. The Duck Valley Reservation is located on the northern lip of the Great Basin, straddling the present Nevada-Idaho border. It was established 1875 - 1879, although the Ruby Valley Treaty of 1863 had promised a reservation for the Western Shoshone and was slow to act in implementing it. At first, the reservation's location, in terms of isolation from white settlement and physical dimension (ca. 300,000 acres in high desert) seemed adequate, but subsequent administration of the reservation and attempts by non-Indian settlers to encroach on the land in one way or another cast doubt upon the ultimate survival of that land as a reservation. Whitney McKinney was appointed by the Shoshone-Paiute as tribal historian and, with support from several funds and institutes has produced a remarkably well-documented and illustrated history of the tribal tenure at Duck Valley, which today has an Indian population of more than 1200. Matters concerning treaties, education and medical facilities, water rights, numbers of livestock, are all brought into the story, along with listings or mentions of prominent Indian personalities as well as those of superintendents (sympathetic and otherwise) and various agents.

Even though the Shoshone-Paiute have managed to survive as a working unit throughout all the difficulties they have faced since the 1870s concerning encroachments by nonIndians, and despite their long fight to have a dam constructed on the Owyhee River, which runs through the center of Duck Valley, they are still living with a controversy over the disposition of the reservoir's water. This history, although it ends on a note of uncertainty as to the future of the reservation, is nevertheless unlike many other histories of Indian-White relationships—the Indian rights have not yet been trampled.

Ethnological Mitigation: Warm Springs Dam -Lake Sonoma, California. D. W. Peri, S. M. Patterson, and J.L. Goodrich (with two chapters by R. N. Lerner). Prepared for U. S. Army Corps of Engineers. San Francisco District, 1982. 134 pp. 8 maps, 29 plates, 7 tables, 2 appendices. \$7.00. This is a summary of an unusual experimental program, sponsored by the U.S. Government, involving the transplanting of several plant species traditionally (and currently) used by Pomo Indians in basketmaking. The long utilized original stands of these plants were scheduled for destruction by waters backed up by the Warm Springs Dam, hence removal of the plants to a safer location was considered virtually necessary to allow continuation of the traditional basketmaking activities of the Indians. Some of the basketmakers themselves participated in the transplanting: to date the program appears to be successful. Two appendices provide a general, annotated list of plants used by the Dry Creek and Cloverdale Pomo and of plants used by 19th century residents (of Indian ancestry) in the Warm Springs-Sonoma Lake region.



Recent Titles

Compiled by MICHAEL J. MORATTO

Alioto, Joseph T., Georgia Lee, Travis Hudson, and Kathleen Conti

1984 Papers on Chumash Rock Art. San Luis Obispo: San Luis Obispo County Archaeological Society Occasional Papers No. 12.

Baker, Suzanne

1984 Archaeological Investigations in the Tower House District, Whiskeytown Unit of the Whiskeytown-Shasta-Trinity National Recreation Area. San Francisco: Western Region Office, National Park Service.

Breschini, Gary S., and Trudy Haversat

1984 A Cultural Resources Overview and Management Plan for the San Luis, Merced, and Kesterson Wildlife Refuges, Merced County, California. Portland: U. S. Fish and Wildlife Service.

Breschini, Gary S., Trudy Haversat, and R. Paul Hampson

1983 A Cultural Resources Overview of the Coast and Coast-Valley Study Areas: Class I Existing Data Overview. Bakersfield: U.S. Bureau of Land Management.

Brott, Clark W., Daniel F. McCarthy, Kathlyn Obendorfer-McGraw, and Mary L. Obendorfer, with notes by Pierre Saint-Armand

1984 Archaeology in Panamint Dunes, 1983. Ridgecrest: U. S. Bureau of Land Management.

Daniel, Mann, Johnson & Mendenhall, and William R. Hildebrandt

1983 Archaeological Research in the Southern Santa Clara Valley Project. San Francisco: California Department of Transportation.

Dietz, Stephen A., John J. Holson, and Thomas L. Jackson

1984 Final Report of Archaeological Test Excavations, Haas-Kings River Project, CA-Fre-1441, CA-Fre-1442, CA-Fre-1443 and CA-Fre-1444, Fresno County, California. Seattle: R. W. Beck and Associates.

Elston, Robert G., and Charles D. Zeier

1984 The Sugarloaf Obsidian Quarry. China Lake: