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Final Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646

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Final Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646

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1 Introduction

This is a proposal to encode the Bhaiksuki script in the Universal Character Set (ISO/IEC 10646). It replaces the following documents:

- N4121 L2/11-259 "Preliminary Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646"
- N4469 L2/13-167 "Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646"
- N4489 L2/13-194 "Revised Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646"
- L2/14-036 "Revised Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646"

This document is a revision of L2/14-036. Major changes include revision of the glyphs for certain vowel signs, the addition of two digits, and a second gap filler. Other changes include additional information on contextual forms of vowel signs and consonant letters, as well as digits.

2 Background

Bhaiksuki (के bhaiksukī; Devanagari भेधुकी) is a Brahmi-based script that was used around the turn of the first millenium ce mainly in the present-day states of Bihar and West Bengal in India, as well as in regions that are now part of Bangladesh. Records have been also located in Tibet, Nepal, and Burma. The script is known variously as the 'Arrow-Headed Script' or 'Point-Headed Script' in English, 'Pfeilspitzenschrift' in German, and 'Śaramātrkā Lipi' in Hindi and modern Sanskrit. An older designation, 'Sindhu(ra)', has been used in Tibet for at least three centuries.

The script is attested exclusively in Buddhist textual materials. Only eleven inscriptions and four manuscripts written in this script are presently known to exist. These are the Bhaiksuki manuscripts of the *Abhidhar-masamuccayakārikā*, *Maṇicūḍajātaka*, *Candrālaṃkāra*, and at least one more Buddhist canonical text. The codex of the *Abhidharmasamuccayakārikā* was kept in Tibet in the 1940s, but it is now inaccessible and its exact place of preservation is currently unknown. The fourth codex was discovered in Tibet and was recently

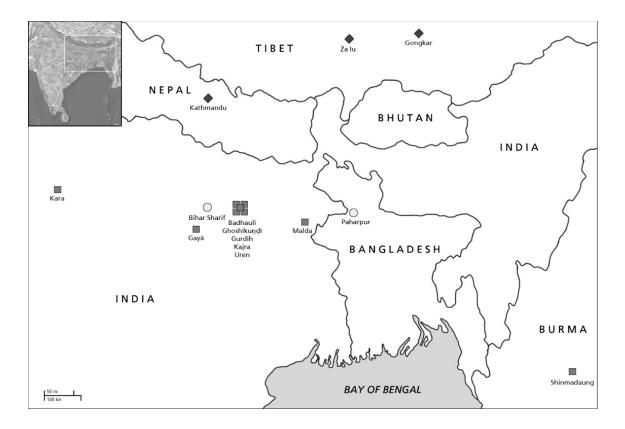


Figure 1: Sites of inscriptions (■) and manuscripts (◆) and other places (○) where Bhaiksuki has reportedly been used (from Dimitrov 2010: 52).

shown in a Chinese documentary; however, information about this manuscript is still limited. It is likely that additional materials in Bhaiksuki may become available in the future.

There has been scholarly interest in Bhaiksuki from the time that Cecil Bendall (1856–1906) presented the script to Western academic communities in the 1880s. In the 1890s, Bruno Liebich (1862–1939) made further advances through his study of the materials available at the time. More recently, the Bhaiksuki manuscript of the *Manicūḍajātaka* was studied by Albrecht Hanisch (2009) and the manuscript of the *Candrālaṃkāra* was presented by Dragomir Dimitrov (2010) in a facsimile edition. During the period 2004–2008 the Arrowheaded Script Project at the Philipps-Universität Marburg, Germany was engaged in research on Bhaiksuki and in developing resources for study of this script.

3 Script Details

3.1 Name

The name of the proposed script block is 'Bhaiksuki', which is the simplified Latin form of the transliterated Sanskrit name for the script, *bhaikṣukī*.

3.2 Character Repertoire

The proposed 'Bhaiksuki' block consists of 97 characters. Character names are aligned with those used in other scripts encoded in the UCS. A code chart and names list are attached.

3.3 Representative Glyphs

The representative glyphs for most of the proposed Bhaiksuki characters are based upon letterforms used in the manuscript of the *Candrālaṃkāra*; the exceptions are a few glyphs excerpted from the manuscript of the *Maṇicūḍajātaka*, as well as two glyphs for digits derived from another Buddhist Sanskrit manuscript (see Section 3.15). The glyph shapes of the *Candrālaṃkāra*, as well as its character repertoire, are remarkably homogenous, if not identical, to those used in the available Bhaiksuki manuscripts. The script is fairly sophisticated and well-designed, possesses calligraphic qualities, and seems to be palaeographically quite conservative across the available sources with respect to modifications.

3.4 Structure

The general structure (phonetic order, *mātrā* reordering, use of *virāma*, etc.) of Bhaiksuki is similar to that of Devanagari. Some dependent vowel signs consist of two or three parts, which attach to the top and right of letters. Several vowel signs have alternative forms when they combine with certain consonants, and certain consonant-vowel sequences are written as ligatures. In some cases, consonant + *virāma* pairs are rendered using both a visible *virāma* and a special ligature. Consonant clusters are represented as conjuncts.

The structure of a Bhaiksuki consonantal syllable may be described as follows:

```
consonant [consonant]* [vowel sign] [CANDRABINDU | ANUSVARA] [VISARGA]
```

where there is one base consonant, which may occur in a conjunct with one or more consonants. The sources show conjuncts containing at least three consonants, but theoretically the number may be greater. According to the rules of the script, only one vowel sign may be used with a base consonant or conjunct. One of either the CANDRABINDU OF ANUSVARA may occur with a consonant or vowel sign. The VISARGA may follow last.

3.5 Virāma

The VIRAMA is used for indicating the absence of the inherent vowel in a consonant letter. It is identical in function to the VIRAMA in Devanagari. Certain pairs of consonant + VIRAMA are rendered as both with visible VIRAMA and as a special ligature (see Section 3.9).

3.6 Vowels

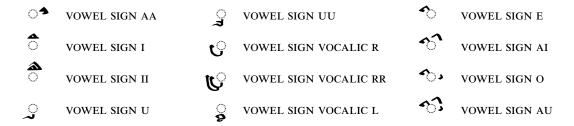
There are 13 vowel letters:

¥	A	3	U	B	VOCALIC L	Ł	AU
慧	AA	₹.	UU	ය	E		
ક્ક	I	v	VOCALIC R	શ	AI		
ণ্ডা	II	Ø	VOCALIC RR	3*	О		

The vowel letter *vocalic ll is not attested, but space has been reserved for it.

3.7 Vowel Signs

There are 12 dependent vowel signs:

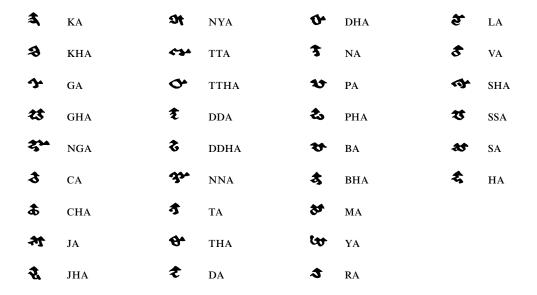


The *vowel sign vocalic ll is not attested, but space has been reserved for it.

Some vowel signs are written using alternative forms when they occur with certain consonants. These contextual forms are described in Section 3.10.

3.8 Consonants

There are 33 consonant letters:



Each consonant bears the inherent vowel /a/, which is silenced using VIRAMA. Consonant clusters are written as conjuncts (see Section 3.11).

3.8.1 Contextual forms of consonants

The letters PA, YA, RA are slightly modified when they occur with specific vowel signs.

PA The letter **PA** has the contextual form **3** when it occurs with certain vowel signs. The regular form is used with:

The alternative form **3** is used with:

This alternative shape also occurs in consonant conjuncts when PA is a non-initial consonant.

YA The letter \(\text{\text{\$\sc v}}\) YA takes a contextual form when it combines with vowel sign e, vowel sign ai, vowel sign o, vowel sign au:

RA The letter 3 RA takes a contextual form when it combines with all vowel signs, eg.:

3.9 Consonant-Virama Ligatures

Sequences of *<consonant*, VIRAMA> are rendered by default using a visible VIRAMA. However, three combinations are also represented using a special ligature, which is referred to here as a "khanda" form:

	combining virāma	khaṇḍa ligature
↑ TA + ◯ VIRAMA	ţ	3
3 NA + ◯ VIRAMA	3	33
ॐ MA + ◯ VIRAMA	85	ல

An analysis of the available manuscripts indicates that there is no semantic distinction between the visible *virāma* forms and the *khaṇḍa* ligatures. The two forms of <TA, VIRAMA> and <NA, VIRAMA> are used alternately in the same context. The *khaṇḍa* form of TA is used inconsistently and when it does occur, its use is functionally identical to \$\mathbb{C}\$ U+09CE BENGALI LETTER KHANDA TA. The combination <MA, VIRAMA> occurs only as the *khaṇḍa* ligature in the available sources.

Given that there are only three attested *khaṇḍa* forms, it is possible to encode each as independent characters. The limitation of this approach is that the possible discovery of other *khaṇḍa* forms would require the separate encoding of each as characters. Another option is to encode a combining character with VIRAMA-like behavior and properties, which would control the representation of *khaṇḍa* forms. Such a control character would allow for a generic way of representing both existing and other potential *khaṇḍa* forms; however, encoding such a character may increase the complexities of implementing support for the script in rendering engines.

As there is no known semantic distinction between the *khaṇḍa* forms and their visible *virāma* representations, the three ligatures are to be considered contextual variants and will not be represented in plain text. The display of *khaṇḍa* forms is to be controlled using smart font ligature features, such as those available in Graphite and OpenType. If a requirement to represent these *khaṇḍa* ligatures at the character level arises as a result of new information, then the matter may be discussed again at that time.

3.10 Consonant-Vowel Combinations

Several vowel signs are written using alternative forms when they combine with certain consonants. This is standard behavior for Bhaiksuki.

	Regular	Alternative		Regular	Alternative
VOWEL SIGN AA	_•	্•, া	VOWEL SIGN AI	্	ી , િ
VOWEL SIGN U	ৣ	ৃ	VOWEL SIGN O	ি ,	૾ , ૾ ₁,ઙ૧
VOWEL SIGN UU	្ន	્ર	VOWEL SIGN AU	ণ্ট	ૼૺ, ૧ી, ૧
VOWEL SIGN E	^	ી , જ			

These alternative forms are contextual variants. Their usage is to be managed in the font, which should substitute the appropriate alternative form of a vowel sign based upon the presence of the base consonant.

3.10.1 VOWEL SIGN AA

The vowel sign AA has the regular shape ○ and the alternative shapes ○ and ○ 1.

The regular form of consists of an arrow-head with a small stroke extending from the bottom-right corner of the arrow. This form is used with KA, CA, CHA, JHA, DDA, DDHA, TA, DA, NA, PHA, BHA, RA, VA, HA and attaches to the right of the arrow of a letter:

**
$$k\bar{a}$$
 < KA, VOWEL SIGN AA>

** $c\bar{a}$ < CA, VOWEL SIGN AA>

** $d\bar{a}$ < DA, VOWEL SIGN AA>

** $t\bar{a}$ < TA, VOWEL SIGN AA>

** $d\bar{a}$ < DA, VOWEL SIGN AA>

** $d\bar{a}$ < DA, VOWEL SIGN AA>

** $h\bar{a}$ < HA, VOWEL SIGN AA>

When the sign occurs with GA, GHA, NGA, JA, TTA, TTHA, NNA, THA, DHA, BA, MA, YA, LA, SHA, SSA, SA—letters with two arrow-heads or whose arrow-head is positioned to the right of the body—it is rendered as a small stroke • that is appended to the bottom-right corner of the right-hand arrow of a letter:

The sign takes the shape \bigcirc when it occurs with \triangleleft KHA, which has no arrow-head:

With MYA, the sign is written as a short vertical stroke • appended to the bottom of the letter's body:

3.10.2 **VOWEL SIGN I**

The vowel sign i replaces the arrow-head of the letter with which it occurs:

With letters that have two arrow-heads, the VOWEL SIGN I is written in place of the right-hand arrow-head:

In the case of KHA, which has no arrow head, the sign attaches to the upper right side of the letter:

When VOWEL SIGN I occurs in a conjunct in which RA is the initial consonant (*repha*), the sign is written in place of the *repha*:

3.10.3 **VOWEL SIGN II**

The vowel sign ii behaves analogically to vowel sign i in that it replaces the arrow-head of the letter with which it occurs:

With letters that have two arrow-heads, the VOWEL SIGN II is written in place of the right-hand arrow-head:

$$m\bar{t}$$
 $m\bar{t}$ $m\bar{t$

In the case of KHA, which has no arrow head, the sign attaches to the upper-right side of the letter:

3.10.4 VOWEL SIGN U

The vowel sign u is written beneath a letter. It has the regular form occurs with all consonants except for KA, GA, TA, BHA, SHA, RA:

The alternative shape \supseteq occurs with KA, GA, TA, BHA, SHA:

It takes the same shape with non-initial RA:

However, when the sign occurs with an independent RA the combination is rendered as a ligature:

3.10.5 **VOWEL SIGN UU**

The vowel sign uu is written beneath a consonant letter. It has the regular form and the alternative form . The regular form occurs with all consonants except for KA, GA, TA, BHA, SHA, RA:

$$\vec{s}$$
 $c\bar{u}$ $<\vec{s}$ CA, \vec{j} VOWEL SIGN UU> \vec{s} $j\bar{u}$ $<\vec{s}$ DA, \vec{j} VOWEL SIGN UU> \vec{s} $l\bar{u}$ $<\vec{s}$ LA, \vec{j} VOWEL SIGN UU>

The alternative form \mathcal{L} occurs with KA, GA, TA, BHA, SHA:

$$$ k\bar{u}$$$
 $< $$ KA, $$$ VOWEL SIGN UU> $$ g\bar{u}$$ $< $$ GA, $$$ VOWEL SIGN UU> $$ t\bar{u}$$ $< $$ TA, $$$ VOWEL SIGN UU> $$ bh\bar{u}$$ $< $$ BHA, $$$ VOWEL SIGN UU> $$ $\dot{s}\bar{u}$$ $< $$ SHA, $$$ VOWEL SIGN UU>

It takes the same shape with non-initial RA:

However, when the sign occurs with an independent RA the combination is written as a special ligature:

&
$$r\bar{u}$$
 < $\mathbf{3}$ RA, $\mathbf{3}$ VOWEL SIGN UU>

3.10.6 **VOWEL SIGN VOCALIC R**

The vowel sign vocalic R is written as an extension of the final downward stroke of the letter with which it occurs:

\(\frac{1}{3}\)
$$k_r$$
 \(\frac{1}{3}\) KA, **\(\frac{1}{3}\)** VOWEL SIGN VOCALIC R> **\(\frac{1}{3}\)** n_r **\(\frac{1}{3}\)** NA, **\(\frac{1}{3}\)** VOWEL SIGN VOCALIC R>

The combination of a consonant with VOWEL SIGN VOCALIC R is clearly differentiated from a conjunct involving RA in non-initial position:

3.10.7 **VOWEL SIGN VOCALIC RR**

The \upphi vowel sign vocalic RR is written by adding another stroke beneath \upphi vowel sign vocalic R:

Vs
$$k\bar{r}$$
 < KA, C VOWEL SIGN VOCALIC RR>
V $g\bar{r}$ < GA, C VOWEL SIGN VOCALIC RR>
V $n\bar{r}$ < NA, C VOWEL SIGN VOCALIC RR>

3.10.8 **VOWEL SIGN VOCALIC L**

The \begin{cal} vowel sign vocalic L attaches below the letter:

3.10.9 **VOWEL SIGN E**

The vowel sign E has the regular shape $^{\bullet}$ and the alternative forms $^{\circ}$ and $^{\circ}$.

The regular form occurs with KA, GHA, CA, CHA, JA, JHA, DDA, DDHA, TA, DA, NA, PA, PHA, BA, BHA, MA, YA, RA, LA, VA, SSA, SA, HA. With letters in this set that have a single arrow-head, the arrow-head is shifted to the right, and the sign attaches to the top of the letter:

For letters with two arrow-heads, the sign is written in place of the left arrow-head:

When it occurs with GA, NGA, NYA, TTA, TTHA, NNA, THA, DHA, SHA — in which the arrow-head is placed to the right of the letter body — it is written using the alternative form $^{\bullet}$, which attaches to the arrow-head:

With KHA, which has no arrow-head, the sign is written as a stroke That attaches to the top of the letter:

3.10.10 VOWEL SIGN AI

The vowel sign at has the regular shape ** and the alternative forms ** and **.

The regular form consists of two parts and is a composite of the regular and primary alternative forms of vowel sign E. Its behavior is analogous to that of vowel sign E: the arrow-head is shifted to the right, the top part of the sign attaches to the top of the letter, and the right-hand stroke attaches to the top of the arrow-head. The regular form occurs with KA, GHA, CA, CHA, JA, JHA, DDA, DDHA, TA, DA, NA, PA, PHA, BA, BHA, MA, YA, RA, LA, VA, SSA, SA, HA.

For letters in the group that have two arrow-heads, the top part replaces the left arrow-head, while the right-hand stroke attaches to the top of the right-hand arrow-head:

When the sign occurs with GA, NGA, NYA, TTA, TTHA, NNA, THA, DHA, SHA — whose arrow-head lies to the right of the body — it is written as and attaches to the arrow-head:

With the letter KHA, which does not have an arrow-head, the VOWEL SIGN AI is written as a loop attached to the top of the letter:

3.10.11 VOWEL SIGN O

The vowel sign o has the regular shape * and the alternative forms *, * 1, *1.

The regular form ' is a combination of ' vowel sign E and the contextual form ' of vowel sign AA. It occurs with KA, GHA, CA, CHA, JA, JHA, DDHA, TA, DA, PA, PHA, BA, BHA, MA, YA, LA, VA, SSA, SA, HA. For letters in this set that have one arrow-head, the vowel sign behaves analogous to vowel sign E: the arrow-head of the letter is shifted to the right, the top part ' of the sign attaches to the top of the letter, and the stroke ' is attached to the bottom-right of the arrow head.

For letters in this set with two arrow-heads, the top part of the sign replaces the left arrow-head of the consonant and the stroke attaches to the bottom right of the right-hand arrow-head.

When YowEL SIGN O occurs with DDA, NA, RA, its form is slightly modified such that the stroke is elongated vertically as I. The arrow-head is shifted to the right, the top part of the sign attaches to the top of the letter and the stroke I attaches beneath the arrow:

When the sign occurs with GA, NGA, NYA, TTA, TTHA, NNA, THA, DHA, SHA — whose arrow-head is to the right of the body — it is written as . With these letters, the top part of vowel sign o is written as . The stroke attaches to the bottom-right of the arrow.

With NYA, the vertical stroke • extending beneath the arrow-head is truncated and moved to below the body of the letter and is replaced with the stroke •, which attaches to the bottom-right of the arrow-head:

When the sign occurs with KHA it is written as \mathfrak{I} , which is based upon the forms of VOWEL SIGN E and VOWEL SIGN AA used with the letter. The form is a variation of \mathfrak{I} in which the stroke \mathfrak{I} is elongated as \mathfrak{I} :

3.10.12 **VOWEL SIGN AU**

The vowel sign au has the regular shape 3 and the alternative forms 3, 3, 3

The regular form is a combination of vowel sign at and the contextual form of vowel sign AA. This form occurs with KA, GHA, CA, CHA, JA, JHA, DDHA, TA, DA, PA, PHA, BA, BHA, MA, YA, LA, VA, SSA, SA, HA. For letters in this set that have one arrow-head, the vowel sign behaves analogous to vowel sign AI: the arrow-head of the letter is shifted to the right, the top part of the sign attaches to the top of the letter, the stroke attaches to the top of the arrow-head, and the stroke attaches to the bottom-right of the arrow head.

For letters in this set with two arrow-heads, the top part of the sign replaces the left arrow-head, the attaches to the top of the right arrow-head, and the stroke attaches to the bottom right of the right-hand arrow-head.

When VOWEL SIGN AU occurs with DDA, NA, RA, its form is slightly modified such that the stroke is elongated vertically as i. The arrow-head is shifted to the right, the top part of the sign attaches to the top of the letter, the right-hand stroke attaches to the top of the arrow, and the stroke i attaches beneath the arrow:

The vowel sign au takes the alternative shape when it is written with GA, NGA, NYA, TTA, TTHA, NNA, THA, DHA, SHA. The top part is a left-ward curving extension of the corresponding alternative form vowel sign o used with these letters.

The combination of M NYA with vowel SIGN AU is not attested; however, the sign would take the shape with this letter, analogous to the form of vowel SIGN o used with it.

Additionally, although the combination is not attested, when vowel sign au occurs with kha, the expected form would be , which is patterned upon the form of vowel sign o used with kha:

3.11 Consonant Conjuncts

Consonant clusters are written as conjuncts, which are generally rendered as vertically stacked ligatures, with non-initial consonants joined sequentially beneath the initial letter. In some cases, conjuncts may be rendered as independent ligatures. The encoded representation for conjuncts is

Generally, the arrow-heads of non-initial consonants are removed when they are subjoined, eg. see *cca*, *tta*, *dda* below. In some cases, however, the consonant retains its arrow-head, eg. see *nga*, *nśa*, *jña*, *ṣṭa* below. Examples of conjuncts are:

3.11.1 Contextual forms of consonants in conjuncts

Several letters take special forms when they occur in conjuncts:

KA When initial, ♣ KA is slightly modified to ♣:

PA The letter **3** PA takes the contextual form **3** when non-initial in a cluster:

RA When cluster initial, **A** RA is written as an arrow-head *repha* above the following consonant in the cluster:

When *repha* occurs with a letter that has two arrow-heads, eg. SA, YA, etc., it is attached to the right-hand arrow-head:

When RA occurs in the final position in a cluster it is written using the subjoined form (note the differentiation from vowel sign vocalic R):

When **\cup vowel** sign vocalic R occurs with RA, the latter is written as *repha* and placed above the arrowhead of the vowel letter:

$$r$$
 < r RA, r VOWEL SIGN VOCALIC R>

YA When in conjunct final position, YA is written as the subjoined form :

3.11.2 Conjuncts and Vowel Signs

Above-base and spacing signs attach to the glyph of the initial consonant, while below-base signs attach to the glyph of the final consonant:

The shaping of vowel signs is dependent upon the letter to which they attach (see section 3.10).

3.12 Various Signs

Candrabindu The SIGN CANDRABINDU is used for nasalization. The variant form Sign written with a dot instead of a ring. This form is a glyphic variant and is semantically identical to the regular form.

Anusvara The Sign anusvara is used for nasalization. It has the variant form, written as a dot instead of as a ring. The dotted form is a glyphic variant and is semantically identical to the regular form.

Visarga The S SIGN VISARGA represents post-vocalic aspiration (/h/) in Sanskrit.

Avagraha The $\mathbf{5}$ SIGN AVAGRAHA marks the elision of word-initial $\mathbf{3}$ a in Sanskrit as a result of sandhi.

3.13 Punctuation

Dandā-s The **1** DANDA and **11** DOUBLE DANDA are marks of general punctuation.

Word Separator The WORD SEPARATOR is used for demarcating lexical boundaries. It is written at the head-height. It also appears as a odt instead of a vertical bar.

3.14 Gap Fillers

The GAP FILLER-1 and GAP FILLER-2 are used as spacing or completion marks, especially for justifying a text block both at the end of the line before the binding area of the palm-leaf, as well as at the absolute end of a line. In other cases, the marks are used for indicating a gap after a deletion or to indicate a lacuna. In some cases, GAP FILLER-2 is used as mark of deletion and is written over the text to be erased.

The \$\mathbb{E}\$ GAP FILLER-I consists of three short diagonal lines written one above the other. It may also appear as three dots written vertically when the diagonal lines are rendered so short that they appear as dots. The \$\mathbb{E}\$ GAP FILLER-2 consists of a middle dot enclosed vertically by an upward and downward pointing arrow.

3.15 Digits

There is a set of decimal digits (sometimes referred to as "figure-numerals" in the scholarly literature):
ZERO, NONE, TWO, THREE, FOUR, FIVE, SIX, SEVEN, EIGHT, NINE.

The digits one, Two, Four .. NINE occur in the available manuscripts, while ZERO and THREE do not. Despite the lack of evidence of ZERO and THREE, it is clear that the attested eight digits are part of a complete decimal system, which corresponds to sets of digits in related scripts. Based upon this rationale, provisional glyphs have been assigned for Bhaiksuki ZERO and THREE. From a palaeographical perspective, the forms of

ZERO and THREE are extremely conservative and uniform and are well-attested in other scripts used contemporaneously with Bhaiksuki (cf. Bendall (1883), eg. Cambridge MSS Add. 1645 and 1683, shown here in figure 35). The glyphs for ZERO and THREE proposed here are based upon the corresponding digits attested in these two Buddhist Sanskrit manuscripts kept at the Cambridge University Library. It is likely that these glyphs accurately represent the forms of these digits in the Bhaiksuki script. If distinctive forms for ZERO and THREE are identified in manuscripts written in Bhaiksuki, then the provisional glyphs may be replaced with the attested forms at that time.

The inclusion of provisional glyphs for ZERO and THREE also serves a practical technical purpose. Currently, the Unicode general category 'Nd' (Number, digit) is assigned only to characters that belong to a complete set of ten digits. If a decimal set is incomplete the general category 'No' (Number, other) is assigned to the digits. Although it is clear that the Bhaiksuki digits belong to a complete set of ten digits, the absence of ZERO and THREE will require that the general category for ONE, TWO, FOUR .. NINE be assigned 'No' instead of 'Nd'. If ZERO and THREE are identified in the future, their inclusion in the block will require a change of the general category from 'No' to 'Nd' for the existing digits. Encoding a full set of Bhaiksuki digits with provisional glyphs for ZERO and THREE is, therefore, a practical solution.

3.16 Numbers

There is a positional number system used in addition to digits. It contains numbers (referred to as 'letter-numerals' in the scholarly literature) for the primary and tens units and a unit mark for representing the hundreds:

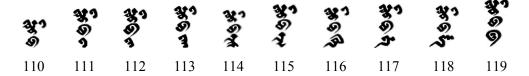
•	NUMBER ONE	~5"	NUMBER EIGHT	ĸ	NUMBER SIXTY
3	NUMBER TWO	.	NUMBER NINE	Ä	NUMBER SEVENTY
3	NUMBER THREE	Ð	NUMBER TEN	w	NUMBER EIGHTY
	NUMBER FOUR	٥٠	NUMBER TWENTY	H	NUMBER NINETY
Ą	NUMBER FIVE	\$	NUMBER THIRTY	왕	HUNDREDS UNIT MARK
Æ.	NUMBER SIX	×	NUMBER FORTY		
\$	NUMBER SEVEN	8"	NUMBER FIFTY		

The system theoretically provides for the writing of numbers in the range 1–9,999. However, numbers beyond 264 are not attested in the available manuscripts (see figure 34 for examples in addition to those provided below).

Bhaiksuki numbers are written vertically with each unit occupying a separate line, such that the largest unit is written first and smaller units descend in order beneath the larger unit. For instance, the number 11 is expressed by stacking NUMBER ONE beneath NUMBER TEN, 12 by placing NUMBER TWO beneath NUMBER TEN, etc. This pattern applies to the numbers 10–99. Shown below are the numbers 10–19:



The hundreds are expressed as a linear pair of the Hundreds unit mark and a primary number (Number one.. Number nine), which represents the magnitude of the order. The pair is written upon the same line, eg. 3100, 3200, etc. Smaller units are stacked beneath the compound; shown below are the numbers 110–119:



The control of vertical orientation is currently beyond the scope of character encoding and is to be managed in the font. For this reason, although the expected layout of Bhaiksuki numbers is vertical top to bottom, it is expected that the default will be horizontal left to right. Below are examples of encoded representations of Bhaiksuki numbers:

Expected	Default		
**	સ્ત	100	HUNDREDS UNIT MARK, NUMBER ONE>
3 3	જ્ઞા	101	HUNDREDS UNIT MARK, NUMBER ONE, NUMBER ONE
** 3	ઝ ૂ ૭૧	111	HUNDREDS UNIT MARK, NUMBER ONE, NUMBER TEN, NUMBER ONE>

The default, or horizontal, orientation might not be desired, but it is, nonetheless, semantically valid and unambiguous as each unit occupies a separate line. For achieving proper vertical orientation the rendering engine should first consider any sequence of HUNDREDS UNIT MARK and a following number as a pair and should retain both characters on the same line. Every number that follows should be displayed upon a separate line. Given the nature of the system, the maximum number of characters in a semantically-valid sequence is 4 characters, as exemplified in the sequence for 111 shown above.

3.17 Editorial marks

Editorial marks, such as the insertion marks and and an are used commonly in Bhaiksuki manuscripts. These are presently not proposed for encoding. The deletion and insertion marks resemble editorial marks used in other Indic scripts. It may be practical to unify these characters in a separate block of pan-Indic and generic editorial marks.

3.18 Ornaments

In the Bhaiksuki manuscript shown recently in a Chinese documentary two elaborately ornamented *cakra*-s in different colors are visible. These may be classified as proper ornaments. However, analysis of these ornaments requires access to the newly revealed manuscript. In the manuscript of the *Manicūdajātaka* the

sign **9** is used in one instance apparently as an ornamental device. It is graphically identical to **9** NUMBER NINE. Until additional information is available, this sign is to be represented using NUMBER NINE.

3.19 Collation

The primary collating order for Bhaiksuki is as follows:

The following characters have secondary weights:

```
♥ CANDRABINDU. O ANUSVARA, O VISARGA,
```

4 Character Data

4.1 Character Properties

The properties for Bhaiksuki characters in the Unicode Character Database format are:

```
11C00; BHAIKSUKI LETTER A; Lo; 0; L;;;; N;;;;

11C01; BHAIKSUKI LETTER AA; Lo; 0; L;;;; N;;;;

11C02; BHAIKSUKI LETTER I; Lo; 0; L;;;; N;;;;

11C03; BHAIKSUKI LETTER II; Lo; 0; L;;;; N;;;;

11C04; BHAIKSUKI LETTER U; Lo; 0; L;;;; N;;;;

11C05; BHAIKSUKI LETTER UU; Lo; 0; L;;;; N;;;;

11C06; BHAIKSUKI LETTER VOCALIC R; Lo; 0; L;;;; N;;;;

11C07; BHAIKSUKI LETTER VOCALIC RR; Lo; 0; L;;;; N;;;;

11C08; BHAIKSUKI LETTER VOCALIC L; Lo; 0; L;;;; N;;;;

11C0A; BHAIKSUKI LETTER E; Lo; 0; L;;;; N;;;;

11C0B; BHAIKSUKI LETTER AI; Lo; 0; L;;;; N;;;;

11C0C; BHAIKSUKI LETTER AU; Lo; 0; L;;;; N;;;;

11C0E; BHAIKSUKI LETTER KA; Lo; 0; L;;;; N;;;;

11C0F; BHAIKSUKI LETTER KA; Lo; 0; L;;;; N;;;;
```

```
11C10; BHAIKSUKI LETTER GA; Lo; 0; L;;;;; N;;;;
11C11; BHAIKSUKI LETTER GHA; Lo; 0; L;;;;; N;;;;
11C12; BHAIKSUKI LETTER NGA; Lo; 0; L;;;;; N;;;;
11C13; BHAIKSUKI LETTER CA; Lo; 0; L;;;;; N;;;;;
11C14; BHAIKSUKI LETTER CHA; Lo; 0; L;;;;; N;;;;
11C15; BHAIKSUKI LETTER JA; Lo; 0; L;;;;; N;;;;;
11C16; BHAIKSUKI LETTER JHA; Lo; 0; L;;;;; N;;;;
11C17; BHAIKSUKI LETTER NYA; Lo; 0; L;;;;; N;;;;;
11C18; BHAIKSUKI LETTER TTA; Lo; 0; L;;;;; N;;;;;
11C19; BHAIKSUKI LETTER TTHA; Lo; 0; L;;;;; N;;;;
11C1A; BHAIKSUKI LETTER DDA; Lo; 0; L;;;;; N;;;;;
11C1B; BHAIKSUKI LETTER DDHA; Lo; 0; L;;;;; N;;;;
11C1C; BHAIKSUKI LETTER NNA; Lo; 0; L;;;;; N;;;;
11C1D; BHAIKSUKI LETTER TA; Lo; 0; L;;;;; N;;;;
11C1E; BHAIKSUKI LETTER THA; Lo; 0; L;;;;; N;;;;
11C1F; BHAIKSUKI LETTER DA; Lo; 0; L;;;;; N;;;;
11C2O; BHAIKSUKI LETTER DHA; Lo; O; L;;;;; N;;;;
11C21; BHAIKSUKI LETTER NA; Lo; 0; L;;;;; N;;;;
11C22; BHAIKSUKI LETTER PA; Lo; 0; L;;;;; N;;;;
11C23; BHAIKSUKI LETTER PHA; Lo; 0; L;;;;; N;;;;
11C24; BHAIKSUKI LETTER BA; Lo; 0; L;;;;; N;;;;;
11C25; BHAIKSUKI LETTER BHA; Lo; 0; L;;;;; N;;;;
11C26; BHAIKSUKI LETTER MA; Lo; 0; L;;;;; N;;;;
11C27; BHAIKSUKI LETTER YA; Lo; 0; L;;;;; N;;;;
11C28; BHAIKSUKI LETTER RA; Lo; 0; L;;;;; N;;;;
11C29; BHAIKSUKI LETTER LA; Lo; 0; L;;;;; N;;;;
11C2A; BHAIKSUKI LETTER VA; Lo; 0; L;;;;; N;;;;
11C2B; BHAIKSUKI LETTER SHA; Lo; 0; L;;;;; N;;;;
11C2C; BHAIKSUKI LETTER SSA; Lo; 0; L;;;;; N;;;;
11C2D; BHAIKSUKI LETTER SA; Lo; 0; L;;;;; N;;;;
11C2E; BHAIKSUKI LETTER HA; Lo; 0; L;;;;; N;;;;
11C2F; BHAIKSUKI VOWEL SIGN AA; Mc; 0; L;;;;; N;;;;
11C30; BHAIKSUKI VOWEL SIGN I; Mn; 0; NSM; ;; ;; N; ;; ;;
11C31; BHAIKSUKI VOWEL SIGN II; Mn; 0; NSM;;;;; N;;;;;
11C32; BHAIKSUKI VOWEL SIGN U; Mn; 0; NSM; ; ; ; ; N; ; ; ;
11C33; BHAIKSUKI VOWEL SIGN UU; Mn; 0; NSM;;;;; N;;;;;
11C34; BHAIKSUKI VOWEL SIGN VOCALIC R; Mn; 0; NSM; ; ; ; ; N; ; ; ;
11C35; BHAIKSUKI VOWEL SIGN VOCALIC RR; Mn; 0; NSM;;;;; N;;;;;
11C36; BHAIKSUKI VOWEL SIGN VOCALIC L; Mn; 0; NSM; ;; ;; N; ;; ;;
11C38; BHAIKSUKI VOWEL SIGN E; Mc; 0; L;;;;; N;;;;
11C39; BHAIKSUKI VOWEL SIGN AI; Mc; 0; L;;;;; N;;;;
11C3A; BHAIKSUKI VOWEL SIGN O; Mc; 0; L;;;;; N;;;;
11C3B; BHAIKSUKI VOWEL SIGN AU; Mc; 0; L;;;;; N;;;;
11C3C; BHAIKSUKI SIGN CANDRABINDU; Mn; 0; NSM;;;;; N;;;;
11C3D; BHAIKSUKI SIGN ANUSVARA; Mn; 0; NSM; ;; ;; N; ;; ;;
11C3E; BHAIKSUKI SIGN VISARGA; Mc; 0; L;;;;; N;;;;
11C3F; BHAIKSUKI SIGN VIRAMA; Mn; 9; L;;;;; N;;;;
11C40; BHAIKSUKI SIGN AVAGRAHA; Lo; 0; L;;;;; N;;;;
11C41; BHAIKSUKI DANDA; Po; 0; L;;;;; N;;;;
11C42; BHAIKSUKI DOUBLE DANDA; Po; 0; L;;;;; N;;;;
11C43; BHAIKSUKI WORD SEPARATOR; Po; 0; L;;;;; N;;;;;
11C44; BHAIKSUKI GAP FILLER-1; Po; 0; L;;;;; N;;;;;
11C45; BHAIKSUKI GAP FILLER-2; Po; 0; L;;;;; N;;;;
11C50; BHAIKSUKI DIGIT ZERO; Nd; 0; L; ; 0; 0; 0; N; ; ; ; ;
11C51; BHAIKSUKI DIGIT ONE; Nd; 0; L; ; 1; 1; 1; N; ; ; ;
11C52; BHAIKSUKI DIGIT TWO; Nd; 0; L;; 2; 2; 2; N;;;;;
11C53; BHAIKSUKI DIGIT THREE; Nd; 0; L; ; 3; 3; 3; N; ; ; ;
11C54; BHAIKSUKI DIGIT FOUR; Nd; 0; L; ; 4; 4; 4; N; ; ; ;
11C55; BHAIKSUKI DIGIT FIVE; Nd; 0; L; ; 5; 5; 5; N; ; ; ; ;
11C56; BHAIKSUKI DIGIT SIX; Nd; 0; L; ; 6; 6; 6; N; ; ; ;
11C57; BHAIKSUKI DIGIT SEVEN; Nd; 0; L;; 7; 7; 7; N;;;;;
```

```
11C58; BHAIKSUKI DIGIT EIGHT; Nd; 0; L; ; 8; 8; 8; N; ; ; ;
11C59; BHAIKSUKI DIGIT NINE; Nd; 0; L; ; 9; 9; 9; N; ; ; ;
11C5A; BHAIKSUKI NUMBER ONE; No; 0; L;;;; 1; N;;;;
11C5B; BHAIKSUKI NUMBER TWO; No; 0; L;;;; 2; N;;;;
11C5C; BHAIKSUKI NUMBER THREE; No; 0; L;;;; 3; N;;;;
11C5D; BHAIKSUKI NUMBER FOUR; No; 0; L;;;; 4; N;;;;
11C5E; BHAIKSUKI NUMBER FIVE; No; 0; L;;;; 5; N;;;;
11C5F; BHAIKSUKI NUMBER SIX; No; 0; L;;;; 6; N;;;;
11C60; BHAIKSUKI NUMBER SEVEN; No; 0; L;;;; 7; N;;;;
11C61; BHAIKSUKI NUMBER EIGHT; No; 0; L;;;; 8; N;;;;;
11C62; BHAIKSUKI NUMBER NINE; No; 0; L;;;; 9; N;;;;
11C63; BHAIKSUKI NUMBER TEN; No; 0; L;;;; 10; N;;;;
11C64; BHAIKSUKI NUMBER TWENTY; No; 0; L;;;; 20; N;;;;;
11C65; BHAIKSUKI NUMBER THIRTY; No; 0; L;;;; 30; N;;;;;
11C66; BHAIKSUKI NUMBER FORTY; No; 0; L;;;; 40; N;;;;;
11C67; BHAIKSUKI NUMBER FIFTY; No; 0; L;;;; 50; N;;;;;
11C68; BHAIKSUKI NUMBER SIXTY; No; 0; L;;;; 60; N;;;;;
11C69; BHAIKSUKI NUMBER SEVENTY; No; 0; L;;;; 70; N;;;;
11C6A; BHAIKSUKI NUMBER EIGHTY; No; 0; L;;;; 80; N;;;;;
11C6B; BHAIKSUKI NUMBER NINETY; No; 0; L;;;; 90; N;;;;;
11C6C; BHAIKSUKI HUNDREDS UNIT MARK; No; 0; L;;;; 100; N;;;;;
```

4.2 Linebreaking

Linebreaking properties of Bhaiksuki characters given in the data format of LineBreak.txt:

```
11C00..11C08; AL  # LETTER A .. LETTER VOCALIC L
11C0A..11C2E; AL  # LETTER E .. LETTER HA
11C2F..11C36; CM  # VOWEL SIGN AA .. VOWEL SIGN VOCALIC L
11C38..11C3F; CM  # VOWEL SIGN E .. VIRAMA
11C40; AL  # SIGN AVAGRAHA
11C41..11C45; BA  # DANDA .. GAP FILLER-2
11C50..11C59; NU  # DIGIT ZERO .. DIGIT NINE
11C5A..11C6C; AL  # NUMBER ONE .. HUNDREDS UNIT MARK
```

4.3 'Confusable' Characters

Some Bhaiksuki characters resemble those found in other scripts encoded in the UCS:

```
11C14 BHAIKSUKI LETTER CHA ; 11197 SHARADA LETTER CHA
11C19 BHAIKSUKI LETTER TTHA ; 1119C SHARADA LETTER TTHA
11C3E BHAIKSUKI SIGN VISARGA ; 0983 BENGALI SIGN VISARGA
11C41 BHAIKSUKI DANDA ; 0964 DEVANAGARI DANDA
11C42 BHAIKSUKI DOUBLE DANDA ; 0965 DEVANAGARI DOUBLE DANDA
11C50 BHAIKSUKI DIGIT ZERO ; 0966 DEVANAGARI DIGIT ZERO
11C57 BHAIKSUKI DIGIT SEVEN ; 09ED BENGALI DIGIT SEVEN
```

There are also letters, consonant-vowel combinations, and conjuncts within the script that resemble each other and may be 'confusable'. Detailed comparisons of such resemblances is given in figures 32 and 33. The most apparent is the following:

```
11C19 BHAIKSUKI LETTER TTHA ; 11C20 BHAIKSUKI LETTER DHA
```

4.4 Syllabic Categories

Syllabic categories given in the data format of IndicSyllabicCategory.txt:

4.5 Matra Categories

Matra categories given in the data format of IndicMatraCategory.txt:

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	11C0	11C1	11C2	11C3	11C4	11C5	11C6
0	¥	4	•	ै	5	0	*
	11C00	11C10	11C20	11C30	11C40	11C50	11C60
1	*	रा	3	<u>৯</u>	1	•	~5~
	11C01	11C11	11C21	11C31	11C41	11C51	11C61
2	25	11C12	11C22	11C32	11C42	11C52	11C62
	11002		11022		11012	-	11002
3	11003	11013	11C23	ू अ 11C33	11C43	1 1C53	11063
	11003	11013	11023	11033	11043	11033	11003
4	3	\$	*	ੁ	=	5	•
	11C04	11C14	11C24	11C34	11C44	11C54	11C64
5	\$	74	\$	ુ	3	~	\$
	11C05	11C15	11C25	11C35	11C45	11C55	11C65
6	U	\$	25	្វ		٤	X
	11C06	11C16	11C26	11C36		11C56	11C66
7	Ø	10	w			9	रु
	11C07	11C17	11C27			11C57	11C67
8	B	434	3	1		~	*
	11C08	11C18	11C28	11C38		11C58	11C68
9		O	ð	1 3		9	ä
		11C19	11C29	11C39		11C59	11C69
Α	ಚ	t	\$	ਿ >		•	w
	11C0A	11C1A	11C2A	11C3A		11C5A	11C6A
В	थ	\$	4	1 3		3	H
	11C0B	11C1B	11C2B	11C3B		11C5B	11C6B
С	3	32	छ	ಿ		3	3 3
	11C0C	11C1C	11C2C	11C3C		11C5C	11C6C
	4	\$	•	៍		À	
D	11000		11020			11C5D	
	11C0D	11C1D	11C2D	11C3D		_	
Е	\$	₽•	\$	ះ		*	
	11C0E	11C1E	11C2E	11C3E		11C5E	
F	3	ŧ	್•	্		Â	
	11C0F	11C1F	11C2F	11C3F		11C5F	

Independent vowels

11C00 🗯 BHAIKSUKI LETTER A 11C01 **\$** BHAIKSUKI LETTER AA 11C02 😝 BHAIKSUKI LETTER I 11C03 S BHAIKSUKI LETTER II 11C04 **3** BHAIKSUKI LETTER U 11C05 & BHAIKSUKI LETTER UU 11C06 **b** BHAIKSUKI LETTER VOCALIC R 11C07 **W** BHAIKSUKI LETTER VOCALIC RR 11C08 **a** BHAIKSUKI LETTER VOCALIC L 11C09 Creserved> 11C0A & BHAIKSUKI LETTER E 11C0B & BHAIKSUKI LETTER AI 11C0C & BHAIKSUKI LETTER O 11C0D 😻 BHAIKSUKI LETTER AU

Consonants

11C0E **\$** BHAIKSUKI LETTER KA 11C0F 3 BHAIKSUKI LETTER KHA 11C10 **\$** BHAIKSUKI LETTER GA 11C11 🗱 BHAIKSUKI LETTER GHA 11C12 ** BHAIKSUKI LETTER NGA 11C13 **3** BHAIKSUKI LETTER CA 11C14 & BHAIKSUKI LETTER CHA 11C15 🍇 BHAIKSUKI LETTER JA 11C16 & BHAIKSUKI LETTER JHA 11C17 St BHAIKSUKI LETTER NYA 11C18 SHAIKSUKI LETTER TTA 11C19 & BHAIKSUKI LETTER TTHA 11C1A **₹** BHAIKSUKI LETTER DDA 11C1B & BHAIKSUKI LETTER DDHA 11C1C * BHAIKSUKI LETTER NNA 11C1D **3** BHAIKSUKI LETTER TA 11C1E & BHAIKSUKI LETTER THA 11C1F **♦** BHAIKSUKI LETTER DA 11C21 **3** BHAIKSUKI LETTER NA 11C22 **S** BHAIKSUKI LETTER PA 11C23 & BHAIKSUKI LETTER PHA 11C24 **&** BHAIKSUKI LETTER BA 11C25 **\$** BHAIKSUKI LETTER BHA 11C26 **S** BHAIKSUKI LETTER MA 11C27 🐯 BHAIKSUKI LETTER YA 11C28 • BHAIKSUKI LETTER RA 11C29 🎓 BHAIKSUKI LETTER LA 11C2A & BHAIKSUKI LETTER VA 11C2B 🐟 BHAIKSUKI LETTER SHA 11C2C 😻 BHAIKSUKI LETTER SSA 11C2D **★** BHAIKSUKI LETTER SA 11C2E **\$** BHAIKSUKI LETTER HA

Dependent vowel signs

Depend	aciit vowei sigiis
11C2F ୍ ⁴	BHAIKSUKI VOWEL SIGN AA
11C30 11C31	BHAIKSUKI VOWEL SIGN I
11C31	BHAIKSUKI VOWEL SIGN II
11C32 ្ន	BHAIKSUKI VOWEL SIGN U
11C33 ្ន	BHAIKSUKI VOWEL SIGN UU
11C34 ്ര	BHAIKSUKI SIGN VOCALIC R
11C35 ്ര	BHAIKSUKI SIGN VOCALIC RR
11C36 ൂ	BHAIKSUKI SIGN VOCALIC L
11C37 🔘	<reserved></reserved>
11C38 ⁴	BHAIKSUKI VOWEL SIGN E
11C39 😚	BHAIKSUKI VOWEL SIGN AI
11C3A ^ ₃	BHAIKSUKI VOWEL SIGN O
11C3B ⁴ೆ	BHAIKSUKI VOWEL SIGN AU

Various signs

		9
11C3C	઼	BHAIKSUKI SIGN CANDRABINDU
11C3D	៍	BHAIKSUKI SIGN ANUSVARA
11C3E	្ន	BHAIKSUKI SIGN VISARGA
11C3F	ੁ	BHAIKSUKI SIGN VIRAMA
11C40	\$	BHAIKSUKI SIGN AVAGRAHA

Punctuation

11C41 I BHAIKSUKI DANDA 11C42 **II** BHAIKSUKI DOUBLE DANDA

Gap fillers

11C44 ₹ BHAIKSUKI GAP FILLER-1

Digits

11C50	0	BHAIKSUKI DIGIT ZERO
11C51	`	BHAIKSUKI DIGIT ONE
11C52	4	BHAIKSUKI DIGIT TWO
11C53	જ	BHAIKSUKI DIGIT THREE
11C54	8	BHAIKSUKI DIGIT FOUR
11C55	~	BHAIKSUKI DIGIT FIVE
11C56	٤	BHAIKSUKI DIGIT SIX
11C57	٩	BHAIKSUKI DIGIT SEVEN
11C58	~	BHAIKSUKI DIGIT EIGHT
11C59	9	BHAIKSUKI DIGIT NINE

Numbe	ers
11C5A 3	BHAIKSUKI NUMBER ONE
11C5B 3	BHAIKSUKI NUMBER TWO
11C5C 3	BHAIKSUKI NUMBER THREE
11C5D 🖈	BHAIKSUKI NUMBER FOUR
11C5E 🥕	BHAIKSUKI NUMBER FIVE
11C5F 🥕	BHAIKSUKI NUMBER SIX
11C60 🥕	BHAIKSUKI NUMBER SEVEN
11C61 🥕	BHAIKSUKI NUMBER EIGHT
11C62 🔊	BHAIKSUKI NUMBER NINE
11C63 🔎	BHAIKSUKI NUMBER TEN
11C64 🔷	BHAIKSUKI NUMBER TWENTY
11C65 👸	BHAIKSUKI NUMBER THIRTY
11C66 🔻	BHAIKSUKI NUMBER FORTY
11C67 🐷	BHAIKSUKI NUMBER FIFTY
11C68 🥦	BHAIKSUKI NUMBER SIXTY
11C69 😮	BHAIKSUKI NUMBER SEVENTY
11C6A ₩	BHAIKSUKI NUMBER EIGHTY
11C6B 🚜	BHAIKSUKI NUMBER NINETY
11C6C 🤏	BHAIKSUKI HUNDREDS UNIT MARK





Figure 2: Folios 2a and 2b of the Candrālaṃkāra in Bhaiksuki (from Dimitrov 2010). Transliteration given in figure 3.

[fol. 2¹a] śeṣā hiṃsyā **doṣā** rāgādayo yasya sa ○ **pradhvasta** iti *KARTTARI* CĀRAMBHE KTAH (1.2.68) ((|)) pradhvastavāmš cāsau āšesadosaš ceti syān rāgādīn ity arthaḥ | yadvā pradhvaṃsitum ārabdho aśeṣa:doṣo yeneti karmmani kte aśeṣaśa⊙bdaḥ sāvaśeṣārthaḥ ⟨⟨|⟩⟩ etenotpāditavodhicitta ity uktam | nanv evambhūtah pṛthagja[no](4)pi bhavatīti viśinașți | samasyante : O satvasantāne prakșipyante iti **samastāś** ca te **guṇāś** ca [da]yāmudito pekṣākṣamādaya::ḥ | teṣāṃ **śalanaṃ** śālaḥ 🔾 | *śala* gatau (Dhātup. 1.572)⁷² ghañ{a} | jñānaṃ śobhā vā prāptir vāsyāstīti | athavā taiḥ śali(tap)[i](tā) (6) jñātuṃ | śobhitum āptum vā śīlam asyeOti | etena svārthanirapekṣāvyāhataparārthakāritayā ārya tam uktam | a[ta e]₍₇₎vāha | **parasmai anuggrahas** tena **dakṣo** va:Orddh[i]to bodhisatvatvena lokair jñāto vā | dakṣa vṛddhau gatau ceti (Dhātup. 1.446, 1.518)⁷³ Dhā[tu](pāṭh). [a](8)ta evaitasmād guņatrayayogād **Bu**:○**ddhaḥ** | + + + + budhadhātor dantyauṣṭhavakārapakṣe vaśāditvābhāvād .(ṣa) + + + + (9) jñānaṃ tāṃ jihīte uttarottaram adhigaOcchati pūrvvapūrvvaṃ jahātīti | JHALO JAŚ iti (6.3.67) dhasya [da]ḥ (|)

[fol. 2¹b] [kr]te Buddhah | athavā KARTTARI CĀRAMBHE KTAH (1.2.68) | svayam ○ boddhum pravrttah parañ ca vedayitum iti | yadvā budhyate sa [tair iti b]u[d]dhaḥ | [evaṃ](bhūtā)(2)ya [**na]amaḥ sade**ti śeṣaḥ (<|)> bhinnakleśatvena grhī : 🔾 vā navako pi vā vandyo vratadharair iti (Gurupañcāśikā 4bc)⁷⁴ vacanāt | dvāv eva vandyau .. + + .. (vṛddha)[ś] (cet)[i] (asarvva)⟨₃⟩janaviṣayatvāc cācāryasya tannamaskāra evā⊙śaṃsyata ity astu ity uktaṃ | Bhagavatas tu trailokyagurutvāt svata e[va s]iddha[tvād] _{⟨4⟩}[t]enāpi tadviṣayaḥ śiṣyāṇām āśaṃsyate | a○[śr]utatvāt | **sid**dham ityādi vākyasya tadarthatvāc ca | bhiksutvena la[bdhatvān n(ā)]śas(o) nāpi ⟨5⟩ sadā sarvvakālam astv iti vidhau | ā vodheḥ śara○ṇagamanena vidhyabhāvāt <<|>> ggranthasyādau namo stu pratipannaśāstraketarobhayeṣā: (6) m ity abhisandhinā praiṣānujñāyor lloḍ ity anye SuOgate namaskāram ādbhaḥ⁷⁵ ((|)) nanv ācāryasyānekaggranthakartṛtvāt [k]im iti na Lokānandādau i ⟨७⟩ ţīkā kriyata iti stūyamānaśālitayā ○ śāstraṃ stauti jayatītyādi | Candranāmnā praņītaś Candrah prabhākaravata upa[ca]-(8) ryamāṇasya dhvanayo bhavanti yathā yaṣṭī〈〈ḥ〉〉 pra○veśayeti⁷⁶ puṃliṅgaḥ śāstravācī | ata eva pūrvvaśloke nāmānabhidhāne [pi] viś[e](9),ṣa-[par]iggrahah | athavā sakalalaksāvabhāsaOkatvāc candayatīti candrah | cadi āhlādane | dīptau ceti (Dhātupradīpa 1.55) Raki⁷⁷ | katham avabhāsaya

Figure 3: Transliteration of Folio 2 of the *Candrālamkāra* from figure 2.





Figure 4: A statue of Buddha from Gaya, Bihar with a Bhaiksuki inscription (enlarged) on the base plate.



उक्तकारीयात्। असे स्टेल्स	मान कर मान कर स्थान कर
2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2000 2	MV FEL
यहाराहर्स्ड महस्यक्षेत्रका मम्भाषाम् स्मान्धि	414634 384 4 PER TO 1 2881
N N N N N N N N N N N N N N N N N N N	200 HE RIVER
\$ 7	•
ै शिवमा Kodee Leller ऊरायदीयोवो पत्रुवास।	ग्रह्मार्था है।
ीर गिया कुमकेसप्रदि	उस्कर्मा १४ ८६३ ।
של הלא הלא הלא הלא הלא הלא הלא הלא הלא הל	18 18 18 18 18 18 18 18 18 18 18 18 18 1
अस्मित्य । इड्डिड्ड	人名斯斯
10 405 12 405 10 40 10 40	स्वायम् ।

Figure 5: Folios showing the 'Sindhu(ra)' script with Tibetan correspondences.



Figure 6: Bhaiksuki vowels (from Dimitrov 2010: 75).

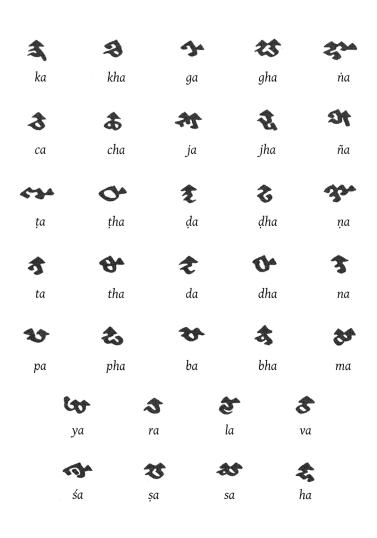


Figure 7: Bhaiksuki consonants (from Dimitrov 2010: 75).

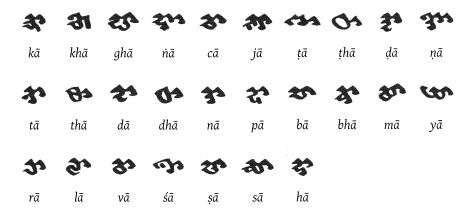


Figure 8: Consonant-vowel combinations with vowel sign AA (from Dimitrov 2010: 85).

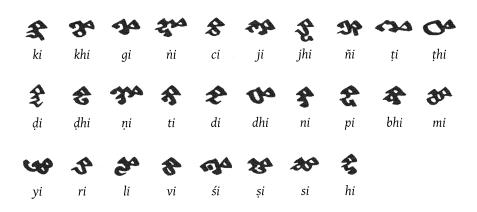


Figure 9: Consonant-vowel combinations with vowel sign i (from Dimitrov 2010: 86).



Figure 10: Consonant-vowel combinations with vowel sign ii (from Dimitrov 2010: 86).



Figure 11: Consonant-vowel combinations with vowel sign u (from Dimitrov 2010: 86).



Figure 12: Consonant-vowel combinations with vowel sign uu (from Dimitrov 2010: 87).



Figure 13: Consonant-vowel combinations with vowel SIGN VOCALIC R (from Dimitrov 2010: 87).



Figure 14: Consonant-vowel combinations with vowel SIGN VOCALIC RR and VOWEL SIGN VOCALIC L (from Dimitrov 2010: 87).

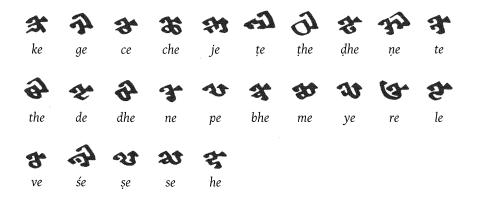


Figure 15: Consonant-vowel combinations with vowel sign E (from Dimitrov 2010: 87).



Figure 16: Consonant-vowel combinations with vowel sign AI (from Dimitrov 2010: 88).

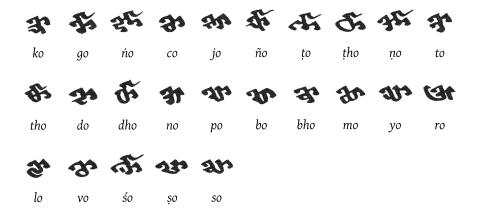


Figure 17: Consonant-vowel combinations with vowel sign o (from Dimitrov 2010: 88).



Figure 18: Consonant-vowel combinations with vowel sign Au (from Dimitrov 2010: 88).

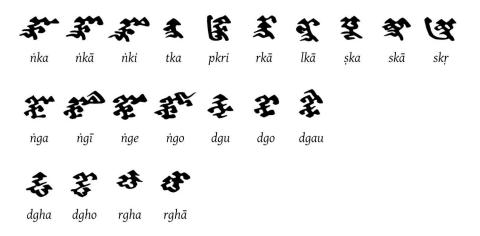


Figure 19: Examples of conjuncts with velar consonants (from Dimitrov 2010: 90).



Figure 20: Examples of conjuncts with palatal consonants (from Dimitrov 2010: 90–91).

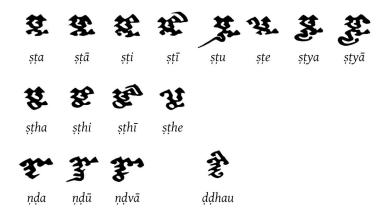


Figure 21: Examples of conjuncts with retroflex consonants (from Dimitrov 2010: 91).



Figure 22: Examples of conjuncts with dental consonants (from Dimitrov 2010: 91–92).

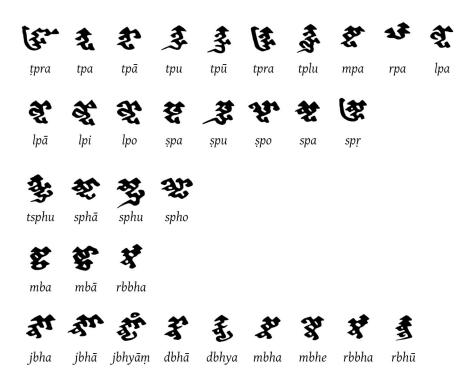


Figure 23: Examples of conjuncts with labial consonants (from Dimitrov 2010: 93).

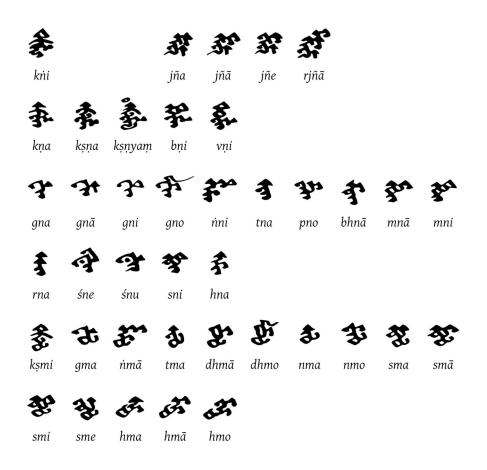


Figure 24: Examples of conjuncts with nasal consonants (from Dimitrov 2010: 94).



Figure 25: Examples of conjuncts with YA (from Dimitrov 2010: 95).

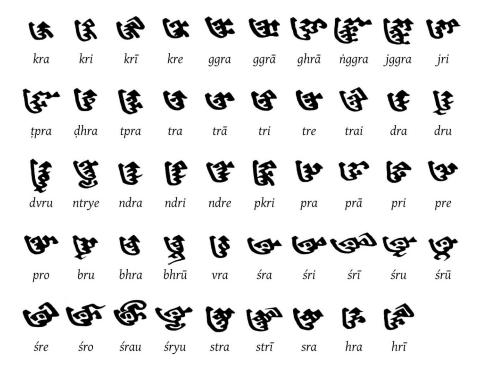


Figure 26: Examples of conjuncts with RA (from Dimitrov 2010: 96).



Figure 27: Examples of conjuncts with LA (from Dimitrov 2010: 96).

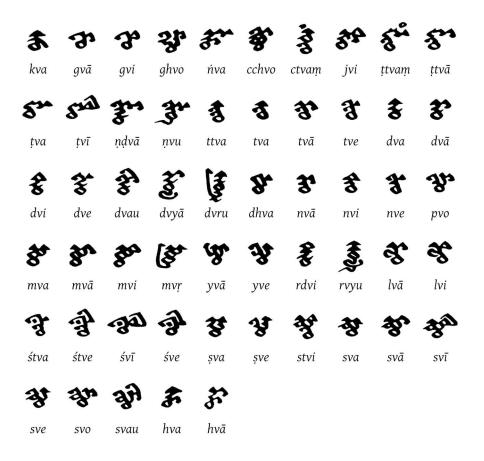


Figure 28: Examples of conjuncts with vA (from Dimitrov 2010: 97).

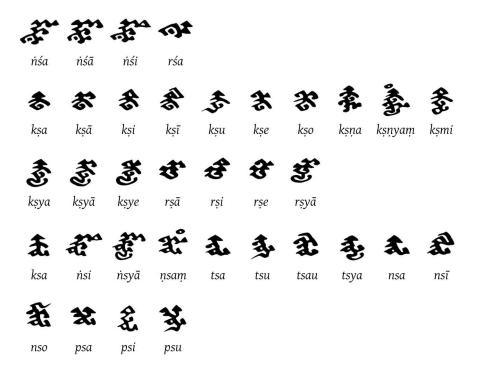


Figure 29: Examples of conjuncts with sibilant consonants (from Dimitrov 2010: 97–98).



Figure 30: Examples of conjuncts with ha (from Dimitrov 2010: 98).

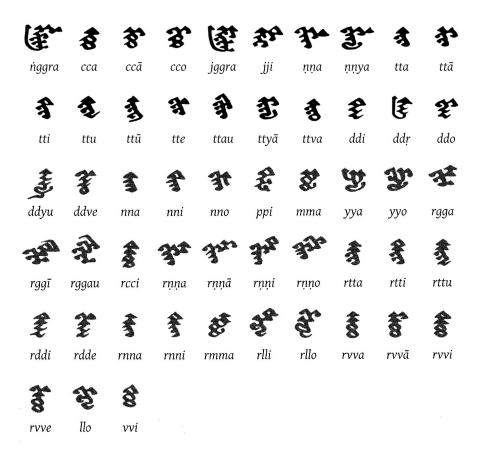


Figure 31: Examples of conjuncts with geminate consonants (from Dimitrov 2010: 98–99).

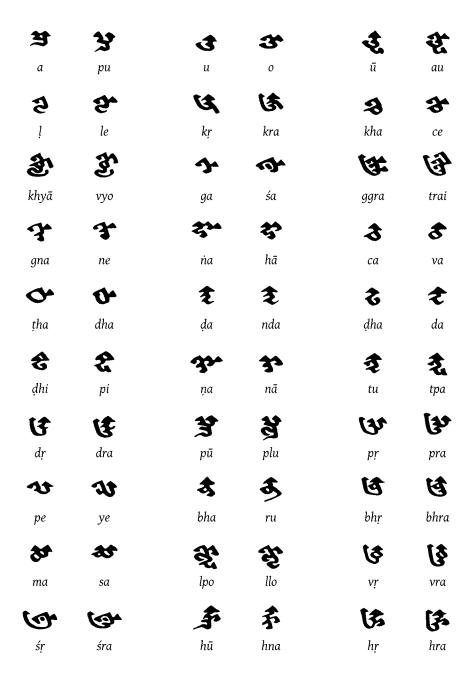


Figure 32: Examples of Bhaiksuki letters, consonant-vowel combinations, and conjuncts which can be easily confused with each other (from Dimitrov 2010: 90). Additional examples are given in figure 33.

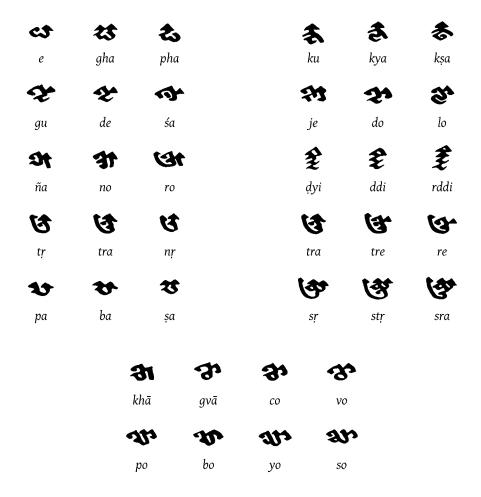


Figure 33: Additional examples of Bhaiksuki letters, consonant-vowel combinations, and conjuncts which can be easily confused with each other (from Dimitrov 2010: 91).

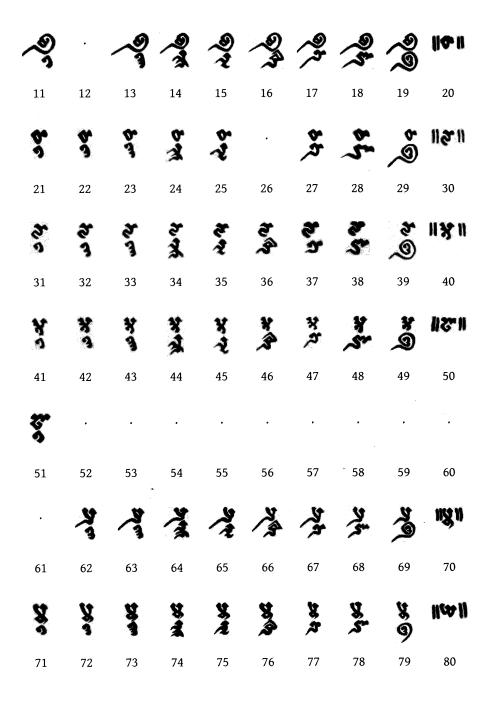


Figure 34: Some Bhaiksuki numbers (from Dimitrov 2010: 54).

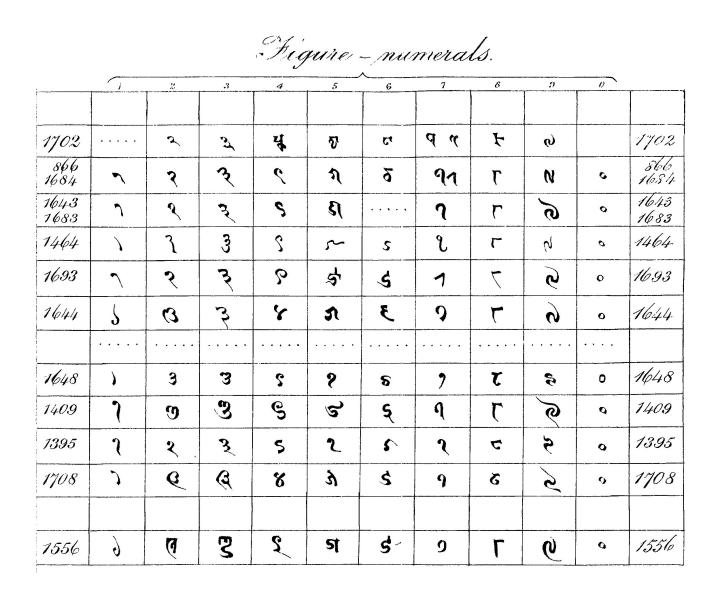


Figure 35: Chart of digits ('figure-numerals') that occur in Buddhist Sanskrit manuscripts kept at the Cambridge University Library (from Bendall 1883).

	Bhai.	Sid.	Sha.	Dev.		Bhai.	Sid.	Sha.	Dev.
A	¥	Ħ	মৃ	अ					
AA	*	歼	भु	आ	SIGN AA	_•	्र	ਾ	ा
I	ES	%	3	इ	SIGN I	ी	(ি	ি
II	લ્ડ્રેંગ	જુ	ï	ई	SIGN II	ै	ી	ी	ी
U	ઉ	3	E	उ	SIGN U	្វ	ৢ	্ব	ु
UU	\$	\$	3,	ऊ	SIGN UU	ু	ু	্ৰ	ू
VOC.R	t	₹	τ	ऋ	SIGN VOC.R	ੁ	ৃ	ુ	ृ
VOC.RR	Ø	₹	T	ॠ	SIGN VOC.RR	ુ	ૃ	্ব	ृ
VOC.L	ઇ	9	হা	ऌ	SIGN VOC.L	្វ	_	ૂ	ૢ
VOC.LL		ŀ	ङि	ॡ	SIGN VOC.LL	_	_	ૣ	ૣ
E	ය	4	b	ए	SIGN E	^	ា	ੋ	े
AI	53	Ş	<u>4</u>	ऐ	SIGN AI	1)	ੰ	៊ី	ै
O	3	ত্ত	घ	ओ	SIGN O	ি •	া	៊	ो
AU	\$	X	ষ্ট	औ	SIGN AU	1)	িং	्री	ौ

Table 19: Comparison of vowel letters and signs of Bhaiksuki, Siddham, Sharada, and Devanagari.

	Bhai.	Sid.	Sha.	Dev.		Bhai.	Sid.	Sha.	Dev.
KA	\$	ъ	क	क	DA	ŧ	Ę	r	द
KHA	3	नव्	ाप	ख	DHA	•	٩	Ū	ध
GA	4	ग्	ग	ग	NA	3	4	7	न
GHA	रङ	થ(W	घ	PA	v	પ	ч	प
NGA	234	1 7	Ţ	ङ	РНА	ఓ	6	$\boldsymbol{\omega}$	फ
CA	3	4	Ħ	च	BA	*	ð	3	ब
СНА	\$		ಹ	छ	ВНА	\$	न्	5	भ
JA	**	<i>₹</i> (th	ज	MA	85	म्	ਮ	म
JHA	\$	F	12	झ	YA	to	द्य	ਬ	य
NYA	10	\mathbf{k}	ार	স	RA	3	ſ	1	र
TTA	₹\$ 4	C	C	ट	LA	ð	₫	ल	ल
TTHA	0	٥	0	ठ	VA	\$	₹	ব	व
DDA	\$	1	ॸ	ड	SHA	4	Pt	म	श
DDHA	\$	रु	Ŀ	ढ	SSA	শ্ব	ષ	ਖ	ष
NNA	32	W	m	ण	SA	as	#(મ	स
TA	\$	7	3	त	НА	\$	K	2	ह
THA	₩	લ્	벽	थ					

Table 20: Comparison of consonant letters of Bhaiksuki, Siddham, Sharada, and Devanagari.

ISO/IEC JTC 1/SC 2/WG 2 PROPOSAL SUMMARY FORM TO ACCOMPANY SUBMISSIONS FOR ADDITIONS TO THE REPERTOIRE OF ISO/IEC 10646¹

Please fill all the sections A, B and C below.

Please read Principles and Procedures Document (P & P) from http://www.dkuug.dk/JTC1/SC2/WG2/docs/principles.html for guidelines and details before filling this form.

Please ensure you are using the latest Form from http://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html. See also http://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html. See also https://www.dkuug.dk/JTC1/SC2/WG2/docs/summaryform.html.

A. Administrative

1. Title: Revised Proposal to Encode the Bhaiksuki Script in ISO/IEC 10646 2. Requester's name: Script Encoding Initiative (SEI)							
Anshuman Pandey (pandey @umich.edu)							
Dragomir Dimitrov (dimitrov @staff.uni-marburg.de) 3. Requester type (Member body/Liaison/Individual contribution): 4. Submission date: 5. Requester's reference (if applicable):							
5. Requester's reference (if applicable): 6. Choose one of the following: This is a complete proposal: Yes							
(or) More information will be provided later:							
B. Technical – General							
1. Choose one of the following: a. This proposal is for a new script (set of characters):							
2. Number of characters in proposal:							
3. Proposed category (select one from below - see section 2.2 of P&P document): A-Contemporary B.1-Specialized (small collection) X B.2-Specialized (large collection) C-Major extinct E-Minor extinct F-Archaic Hieroglyphic or Ideographic G-Obscure or questionable usage symbols							
4. Is a repertoire including character names provided? a. If YES, are the names in accordance with the "character naming guidelines" in Annex L of P&P document? b. Are the character shapes attached in a legible form suitable for review? Yes Yes							
Fonts related: a. Who will provide the appropriate computerized font to the Project Editor of 10646 for publishing the standard? Applyment Reputer:							
Anshuman Pandey b. Identify the party granting a license for use of the font by the editors (include address, e-mail, ftp-site, etc.):							
Anshuman Pandey (pandey @umich.edu)							
6. References: a. Are references (to other character sets, dictionaries, descriptive texts etc.) provided? b. Are published examples of use (such as samples from newspapers, magazines, or other sources) of proposed characters attached? Yes							
7. Special encoding issues: Does the proposal address other aspects of character data processing (if applicable) such as input, presentation, sorting, searching, indexing, transliteration etc. (if yes please enclose information)? Yes							
8. Additional Information: Submitters are invited to provide any additional information about Properties of the proposed Character(s) or Script that will assist in correct understanding of and correct linguistic processing of the proposed character(s) or script. Examples of such properties are: Casing information, Numeric information, Currency information, Display behaviour information such as line breaks, widths etc., Combining behaviour, Spacing behaviour, Directional behaviour, Default Collation behaviour, relevance in Mark Up contexts, Compatibility equivalence and other Unicode normalization related information. See the Unicode standard at http://www.unicode.org for such information on other scripts. Also							

see Unicode Character Database (http://www.unicode.org/reports/tr44/) and associated Unicode Technical Reports for information needed for consideration by the Unicode Technical Committee for inclusion in the Unicode Standard.

¹ Form number: N4102-F (Original 1994-10-14; Revised 1995-01, 1995-04, 1996-04, 1996-08, 1999-03, 2001-05, 2001-09, 2003-11, 2005-01, 2005-09, 2005-10, 2007-03, 2008-05, 2009-11, 2011-03, 2012-01)

C. Technical - Justification

Has this proposal for addition of character(s) been submitted before? If YES explain	No					
Has contact been made to members of the user community (for example: National Body, user groups of the script or characters, other experts, etc.)? If YES, with whom? If YES, available relevant documents:	Yes					
3. Information on the user community for the proposed characters (for example: size, demographics, information technology use, or publishing use) is included? Reference:	Yes					
	Rare					
If YES, where? Reference:	Yes					
6. After giving due considerations to the principles in the P&P document must the proposed character in the BMP? If YES, is a rationale provided?	s be entirely N/A					
If YES, reference: 7. Should the proposed characters be kept together in a contiguous range (rather than being scattered).	d)? Yes					
8. Can any of the proposed characters be considered a presentation form of an existing character or character sequence?	No					
If YES, is a rationale for its inclusion provided? If YES, reference:						
9. Can any of the proposed characters be encoded using a composed character sequence of either existing characters or other proposed characters? If YES, is a rationale for its inclusion provided?	No					
If YES, reference: 10. Can any of the proposed character(s) be considered to be similar (in appearance or function)						
to, or could be confused with, an existing character? If YES, is a rationale for its inclusion provided?	No					
If YES, reference: 11. Does the proposal include use of combining characters and/or use of composite sequences?	Yes					
If YES, is a rationale for such use provided? If YES, reference: Combining signs	Yes					
Is a list of composite sequences and their corresponding glyph images (graphic symbols) provided? If YES, reference:						
Does the proposal contain characters with any special properties such as control function or similar semantics? If YES, describe in detail (include attachment if necessary)	Yes Virama;					
see text of the proposal						
13. Does the proposal contain any Ideographic compatibility characters? If YES, are the equivalent corresponding unified ideographic characters identified? If YES, reference:	No					