UCLA Ufahamu: A Journal of African Studies

Title Tales of the Ogres

Permalink https://escholarship.org/uc/item/3dg2g27x

Journal Ufahamu: A Journal of African Studies, 10(3)

ISSN 0041-5715

Author Matenjwa, Wanjiki

Publication Date

DOI

10.5070/F7103017277

Copyright Information

Copyright 1981 by the author(s). All rights reserved unless otherwise indicated. Contact the author(s) for any necessary permissions. Learn more at <u>https://escholarship.org/terms</u>

Peer reviewed

eScholarship.org

TALES OF THE OGRES

All the marimu grandmother used to tell us have two mouths, one at the front like everybody else's and another at the back of the head.

The mouth at the back of the head is kept covered always by long thick hair which the irimu flings hurriedly away to swallow flies when he is hungry.

The front mouth has a tongue that drips words sweeter than the honey of bees inviting, calling, luring softly, gently, friendly while the back mouth is all the time dripping saliva in anticipation of devouring fresh human meat.

While the teeth of the front mouth are bared in an endless smile the mouth at the back the real mouth grimaces snarls teeth clenched especially at the sound of a NO ! ! There is not one not one single ogre that survives the people's anger and vengeance spirit.

Sometimes brave warriors stab and slash ogres to death, at other times the monster's own greediness destroys them as they try to feast on burning hot rocks.

And out of the dead irimu's stomach walks out all your relatives all the clansmen the greedy ogre has ever devoured. yes, no ogre survived a people's anger

And how else shall we fight the monsters with two mouths except by growing two more ears to catch the faint but constant growing rumbling of the ogres' hungry stomach?

How shall we learn how to fight the ogres except by sharpening our eyes on the stone of HISTORY ???????

By Wanjiki Matenjwa