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UNIVERSITY OF CALIFORNIA SANTA CRUZ

THE SONIFICATION OF FABRICS INSPIRED BY THE FABRIC PLEATS OF ISSEY MIYAKE

A dissertation submitted in partial satisfaction of the requirements for the degree of

DOCTOR OF MUSICAL ARTS

in

COMPOSITION

by

Jinwei Sun

June 2023

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Peter Biehl Vice Provost and Dean of Graduate Studies Copyright© by Jinwei Sun 2023

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Abstract

THE SONIFICATION OF FABRICS INSPIRED BY THE FABRIC PLEATS OF ISSEY MIYAKE

Jinwei Sun

Since well before the twenty-first century, composers such as Chou Wen-chung, Witold Lutoslawski, and Toru Takemitsu have extended non-musical elements into their music. While these composers have used painting techniques for inspiration such as brushing, writing, and color theory, there is still room for further exploration for translating fabric into musical practice. My contribution to this tradition is inspired by the Japanese fashion designer Issey Miyake, whose groundbreaking methods of creating fabric pleats with synthetic fibers into my musical language. In this dissertation, I present four approaches to integrating fabric pleats as a metaphor for musical composition. Inspired by the flowing movements of the fabric pleat, I created three new techniques for a percussion trio: the *timbral* arpeggio, pitch sculpture, and rhythmic chips illustrating a timbral wave, rhythmic idea, and harmony, respectively. I further developed the three concepts in the Stamp, written for pipa, percussion and string quartet. Another piece, Pleats • Play (for gayageum, violin, and cello), demonstrates how I translate the process of making synthetic fiber as the fiber is liquefied, extruded, extended, solidified, and spooled. A fourth piece, harkening back to Miyake's original idea, *Hidden • Apparent*, interprets a unique way to assemble clothes. Hidden • Apparent, a composition for 25-string Gayageum, I create an 'instructed improvisation' to manifest the freedom of how to combine the pieces in Miyake's designs. The process made me realize how much

inspiration non-musical sounds can bring to music to provide broader, more inclusive musical content.

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I. Composition:

Percussion Trio

Timbral Arpeggio Pitch Sculpture Rhythmic Chips

Hidden • Apparent (25-string gayageum)

Pleats •Play (25-string gayageum, violin, and cello)

Stamp (pipa, percussion, and string quartet)

Jinwei Sun

Percussion Trio

Timbral Arpeggio Rhythmic Chips Pitch Sculpture

Fall 2021

INSTRUMENTATION

Percussion I

crotale(C8), marimba, snare drum, timpani(29" 26"), triangle

Percussion II

bongos, congas, cowbells (small, large), gong, large cymbal, small cymbal, temple blocks, chime

Percussion III

cowbells(small, large), small mymbal, triangle, vibraphone,

A set(from low to high): temple blocks, woodblocks, cowbell

PERFORMANCE NOTE

and Indicating the phrase, no performance purpose

Positions: Center=c. Edge=e. Normal=n.

Gradually to the pointed position

Percussion I





For timpani: with crotale on it



Indicating triangle

Percussion II



Glissando back and force on the cymbal the edge while bowing.





edge, finish with siding down.

Percussion III

from low to high: temple blocks, woodblocks, cowbell





Percussion Trio

(2021)

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Pitch Sculpture





















Jinwei Sun

Hidden • Apparent

for solo 25-string gayageum

Spring 2022

PERFORMANCE NOTE

25-string Gayageum preparation instruction

1, remove the frets of the lowest two strings and make them cross over on the same fret.



2, soft cotton sticker/ ribbon on the highest strings, in the middle position



3, paper clip on the lowest G string



4, Sweep the strings



5, indicates the phrase.

6, _____ palm glissando, waving line for regular glissando

Hidden • Apparent

for 25-string Gayaguem (2022)











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Jinwei Sun

Pleats • **Play**

for 25-string Gayageum, Violin, and Cello

Spring 2022

PERFORMANCE NOTE

Gayageum:

| 0 | Two-finger pizzicato(bartok pizz.) | V | Thumb pizzocato |
|-----------|--|-----------------|--|
| Sul pont. | Sul ponticello, playing near the Hyeonchim | .Ψ [†] | Lower string/ upper string |
| Sul tasto | Middle position(close to the bridge) Anjok | \$432 | Fingering |
| ord. | Normal position | (Left Side) | Glissando on the left side of the bridge |
| 6 | Flick once | ~~~ | Strong vibrato |
| â | Double flick | Palm Glissando | Glissando with palm only |
| **** | Gentle vibrato | | |

Strings:

| φ | Bartok Pizzicato |
|-----------|-------------------------------------|
| sul pont. | Bow near the bridge |
| sul tasto | Bow near the fingerboard |
| + | Left-hand Pizzicato |
| > | Gradually to the following position |



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Jinwei Sun

<u>Stamp</u>

for Pipa, Percussion, String Quartet

Spring 2023

Performance Note

Pipa



hitting strings on the noted pitch 打音

wwwww bending strings with left hand 左手拉弦



Pluck the strings at the very top of the instrument(numbers refer to strings numbers) 在琴的最顶部拨弦

¥ woodblock sound 摘



- harmonics, 自然泛音
- * circular finger movement 轮指
- twist strings with the left hand 绞弦(1/2 和3/4 分别绞在一起)
- ▲ highest pitch 最高的音

╋

~harmonic glissando 虚按的滑音

▶ regular glissando 实按的滑音

Left hand nail under the string, right hand playing 約

Percussion



hard mallet

) circular motion

Strings



hitting strings on the noted pitch



pizzicato behind the bridge



Bartok pizzicato



artificial harmonic

- circular bowing
- sul. p sul ponticello
- sul. t sul tasto
 - gradually getting to heavy bow pressure





Stamp for Pipa, Percussion, String Quartet













































f

Perc. ļ



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/











/













II. Essay: The Sonification of Fabrics Inspired by the Fabric Pleats of Issey Miyake

This dissertation explores translating visual-kinesthetic images into sound. Inspired by the Japanese fashion designer Issey Miyake, who specialized in technology-driven design, this project transforms Miyake Pleats into music. Miyake applied a new material to synthetic fiber to create fabric pleats. The four compositions presented here feature different instrumentation and elaborate the central creative concept of the fabric pleats: *Percussion Trio, Hidden • Apparent* (25-string *gayageum* solo), *Pleats • Play* (25-string gayageum, violin, and cello), and *Stamp* (*pipa*, percussion, and string quartet). Chart 1 briefly explains some of the aspects of Miyake Pleats and how I demonstrate those aspects in my music.

Created by Miyake in the 1980s, "Miyake Pleats" was a new method of pleating that showcased the beauty and flexibility of the polyester fabric. Miyake became a fashion icon because this technique remains unique. After researching Miyake's material creation methods, I found possible connections to my music. By exploring ways of translating aspects of fabric to sound, I expand the possibilities for composers to integrate non-musical aspects into their compositions.

| Issey Miyake's Fabric Pleats | Sun's Musical Pleats |
|--|---|
| Layers of the Fabric created by the pleats | Layers of the music(timbre, rhythm) |
| Segments of fabric in fashion design are often regarded as effectively two-dimensional, like a canvas, a skin, or the surface of a mass. But the pleated fabric yields overtly three-dimensional characteristics—not just in terms of its thickness or curvature, but in terms of its movements in three-dimensional space | Players are given flexibility to decide what they want to play with a detailed description. |
| The synthetic fiber is a unique fiber created by the Issey Miyake team. The process of producing synthetic fibers includes them being liquefied, extruded, extended, solidified, and spooled. | Playing technique of the gayageum includes bending the pitch bending and employing different techniques of repeating notes. |
| Waves show when people wear the pleated cloth. The shape will change according to people's movements. | <i>Timbral arpeggio</i> : A timbral wave through different instruments will be presented in different sizes. The size refers to instrumentation and the length of the passage. Timbre is used as a medium to create an arpeggio-like musical passage. |
| Fabric overlaps; Each pleat creates a small space and overlaps with other pleats next to it. | <i>Pitch sculpture</i> : A pitch sculpture uses long, sustained tones, along with gradually accumulating notes in other instruments, to approximate the identity of what otherwise might be the timbre of a single sound source. In this way, a collection of varied instrumental sounds developing over the course of a section can model our essential experience of timbre |

Chart 1: shows the idea of Issey Miyake's fabric pleats and Sun's musical pleats.

Since the twenty-first century, composers have extended the way of integrating non-musical elements into their music. The topics range between various subjects, such as art, architecture, and painting. Composers like Witold Lutoslawski, Toru Takemitsu, and Chou Wen-Chung made non-musical experiences integral to the motivations of their works. Inspired by these composers, I look for non-musical elements to translate into my own music as well. Miyake said in an interview, "An unfixed flow from the outside to the inside outlines the body in various geometric forms, designing the body like an abstract expression."¹ I feel the music in his words. This expression of flow well describes the time art in music.



Figure 1: An image of Issey Miyake's design.²

¹"Issey Miyake: Design for Feel." n.d. K2 Studios.

https://catalogue.k2communications.com/films/issey-miyake-design-feel/. ²Kitamura, Midori. *Pleats Please Issey Miyake*. Köln: Taschen, 2012, 171.

Through my investigation of Miyake Pleats, I assimilated aspects of fabric pleats and applied them in four compositions. I identified commonalities and connections between the historical innovations and aesthetics of fabric pleats and musical composition.

Historical Background of Miyake and his PLEATS PLEASE collection

The 1970s to 1990s were a time of fashion revolution in Japan. During this time, the Western fashion industry considered Issey Miyake, Yohji Yamamoto, and Rei Kawakubo founders of avant-garde fashion. They were sometimes called "The Japanese Avant-Garde Trio."³ Fashion journalist Dana Wood writes, "They brought a new type of creativity; they brought something Europe didn't have. There was a bit of a shock effect, but it probably helped the Europeans wake up to a new value."⁴ Among those designers, Miyake created a new synthetic fiber of white chips (Figure 3) instead of traditional threads. The synthetic fiber forms light, three-dimensional shapes in the cloth. These shapes are the hallmark of Miyake Pleats.

Miyake is one of the fashion industry's most influential designers from Asia and has won plaudits from around the world for his work. Miyake was born on April 22, 1938. After he graduated from Tama Art University in Tokyo in 1964,⁵ where he majored in graphic design, he enrolled in the *Chambre Syndicale de la couture Parisienne* school in Paris to study fashion design. He started his career working with

³Syakirah, Azra. "The Japanese Avant-Garde Trio." *Nihongo Master Podcast*. Podcast audio, Dec. 9th, 2020. https://podcast.nihongomaster.com/episodes/ep-21-the-japanese-avant-garde-trio ⁴Wood, Dana. "Miyake's Lust for Life." Women's Wear Daily, December 18, 1996, 16.

⁵Kawamura, Yuniya, *The Japanese Revolution in Paris Fashion*, 3.

Guy Laroche and Hubert de Givenchy.⁶ Unlike other Japanese designers, Miyake's time in Paris did not make him prosperous. But he was fascinated by French culture, seeking a possible collaboration with Japanese traditions. In 1970, he returned to Japan and founded the Miyake Design Studio. During that time, Japan's weaving factories were in decline, which encouraged Miyake to innovate and develop his unique new material with pleats.



Figure 2: Fortuny's Delphos gown.⁷

⁶English, Bonnie. Japanese fashion designers: the work and influence of Issey Miyake, Yohji Yamamoto, and Rei Kawakubo. Oxford, 2011.

⁷Richard. Photographs by Neil (1993).

In the fashion industry, the pleat is not a new idea. Spanish designer Mariano Fortuny, born in 1871, pioneered work with pleats. A classical Greek statue, the Charioteer of Delphi (Figure 2),⁸ inspired Fortuny's well-known pleats design called the Delphos gown.⁹ The dress was made in 1907 by Fortuny and his wife, Henriette Negrin, also a fashion designer. Noted French writer Marcel Proust¹⁰ evaluated Fortuny's dress as "faithfully antique but markedly original."¹¹ Unlike Miyake's polyester, this dress was made of silk and needed attentive care. However, the artistic and aesthetic qualities of Fortuny are highly valued. After Fortuny, Miyake started a new era of pleats fiber.

The Museum of Decorative Arts director in Paris, David Cameo, praised the most successful initiative of Miyake's design as "innovation."¹² From the loincloth of the pharaohs to the moving dresses of Isadora Duncan, from the iconic sun pleated dress of Marilyn Monroe to the surprisingly masculine kilt of the Scots, from the beginning of time to the twenty-first century, pleating has always had a connection to genius.¹³ Mikaye is not the only one who applied pleats in his design. However, he is the only one who made the pleats through his innovative synthetic fibers, honoured as the "Miyake Pleats."

⁸Fortuny, "History." 30 Mar. 2021, https://fortuny.com/history/.

⁹Ibid.

¹⁰Valentin Louis Georges Eugène Marcel Proust was a French novelist, critic, and essayist. He is considered by critics and writers to be one of the most influential authors of the 20th century. ¹¹Fortuny, "History."

¹²School of Fashion, "Issey Miyake Continues to Play with Sculptural Design." *Fashion School Daily*, 28 July 2016,

https://fashionschooldaily.com/issey-miyake-continues-to-play-with-sculptural-design/36261/. ¹³Kitamura, *Issey Miyake, Pleats Please*, 21.

Miyake experimented with various materials, such as Japanese rice paper, white cotton, knitted cotton, and linen, to create multiple textured effects. His familiarity with these materials paved the way for further innovations, including his innovative pleating technique. He aimed to design clothes that suit every woman's needs and all kinds of styles.¹⁴ Five years after Miyake started exploring heated pleating garments, *The PLEATS PLEASE ISSEY MIYAKE* collection was launched in 1994.¹⁵

Miyake used the fiber's thermoplasticity to create synthetic fibers.¹⁶ The process of creating synthetic fibers was called fusion spinning, in which the raw white chips (Figure 3) were liquefied with heat, extruded through a cap, extended, solidified, and spooled into thread.¹⁷ The machine performs these complicated steps very quickly. Thus, the temporary pleats became permanent because of the heat treatment system the Miyake team developed. I draw inspiration from these complicated, multi-step processes for my musical composition. I transfer this technique of rebuilding a cell (white chips) to alter the quality of the whole to a musical motive.

¹⁵Inc., Issey Miyake. "Pleats Please Issey Miyake: Brands." *ISSEY MIYAKE INC.*, https://www.isseymiyake.com/en/brands/pleatsplease.

¹⁶Kitamura, *Pleats Please: Issey Miyake*, 60.

¹⁷Kitamura, *Pieurs Pieuse*. Issey Miyak

¹⁷Ibid, 99.



Figure 3: White chips.

By incinerating old ideas, he chose the path of transformation and instead soaked, washed, crumpled, burned, welded, weathered, eroded, shrunk, twisted, and pleated fabrics to explore new dimensions and another way of expressing time.¹⁸ For Miyake, to pleat is to diminish, reduce, and withdraw into a slim column, while to unfold is to increase, grow, and gain momentum and volume. The repeated process of pleating and unfolding is like breathing and relaxing.¹⁹ When the fabric is pleated and folded, it generates compressions akin to inhaling, while the release or relaxation of the pleats represents a form of exhaling. Thus, folding and unfolding can no longer be seen simply as a system of tension and release but as a system of enveloping versus

¹⁹Ibid, 22.

developing and of convolution and evolution. This idea leads me to continue my research on transforming the fabric pleat into musical pleats.

In the following sections, I describe the compositional process of my four compositions: *Percussion Trio*, *Pleats*, *Play*, *Hidden*, *Apparent*, and *Stamp*.

The Concepts of Percussion Trio

My intention for this piece is to translate the visual aspects of the fabric pleats to make a permanent sonic image of the pleats' temporary movement. I created three methods of transforming the fabric pleats into musical pleats that I explore in the *Percussion Trio: timbral arpeggio, pitch sculpture,* and *rhythmic chips.* The *timbral arpeggio* attends to the most significant sweeping movement of the pleats, while the *pitch sculpture* and the *rhythmic chips* focus on the pleats' most diminutive traits.

Timbral Arpeggio

Timbral arpeggio is an exchange of timbres, starting with one or multiple instruments or sounds, that creates a timbral wave and emphasizes a flowing motion. Each *timbral arpeggio* includes a tonic timbre, which is the beginning of the timbral wave or a dominant sound of the phrase. I use "timbral tonic" to discuss a tonic function based on timbre rather than harmony.

I drew the idea of a *timbral arpeggio* from the pleated fabric's unique movements created by a mass of pleats. When thousands of tiny pleats are in an area of fabric, the combined compression and release motions create many possibilities to

shape the whole piece of clothing. Author Kitamura Midori describes the effect of the large pleats,

As I walk, the ultra-lightweight, and muti-pleated mass moves me more than I move it. With each step, it develops according to its own rules, taking on a ballooning shape and transforming the outline of my silhouette. It springs up and down and around me, giving my walk an unexpected beat. When I jump, the garment defies gravity and undresses me for a split second, creating a stir.²⁰

The movements create a three-dimensional motion, which I transferred into musical content using what I call a *timbral arpeggio*.

Transferring the unexpected motions of the massive pleats, I map the movement of Miyake pleats onto musical timbres in *Percussion Trio*. The extraordinary movements of the heat-set polyester pleats inspired me to seek the possibilities of connecting with timbral waves in the music.²¹ The flowing expansion of a tonic chord in a musical arpeggio inspired my *timbral arpeggio*. The tonic chord refers to the beginning sound as a signal to start (Example 1). The timbral tonic launches the energy that begins each phrase, bringing a feeling of being wrapped to the entire phrase. The wrapping feeling results from the sense of continuity, connectivity, and causality between adjacent sounds. In Example 1, the symmetrical dynamics at the beginning and the end phrase are similar to the image shown below (Figure 4). Starting with the *forte* sound in Example 1, the cymbals play the sixteenth notes, *tremolo*, and pass the movement to the crotale. The crotale then plays the

²⁰Ibid, 18.

²¹Lou. In *The Study of Dress History*, 23.

sixteenth note, which then passes to the timpani playing the eighth notes. This process suggests the compressing and releasing motions of the fabric pleats.



Figure 4: An image of fabric pleats describes the first phrase.²²

²²Kitamura, *Pleats Please: Issey Miyake*, 183.



Example 1: Percussion Trio, mm. 1-4.

The beginning sound is indicated by the red mark.

A starting sound launches the flow motions in each phrase, creating the timbral waves. Since Miyake made his pleats from extremely light materials, they respond to variabilities in the people who wear them or in the environment. Different sizes of *timbral arpeggio* show this characteristic in the music. The size refers to the density of timbral changes and the length of the phrase (a indicates the phrase). Meanwhile, the *timbral arpeggio* imitates the smooth motion of the musical arpeggio, creating an ongoing passage with various inner timbral waves. An example demonstrates how a *timbral arpeggio* works.

As seen in Example 2 below, the first two beats of the first measure are the engine to launch the first *timbral arpeggio*. The players must inhale when they count the quarter rest and help them express the first sounding note on *forte*, imitating the stepping motion of humans. The timbral wave gradually reduces the richness of the sound until only the cymbal's sound is left at a soft volume. This *diminuendo* of the timbral richness metaphorically shows the movement of Miyake's pleats twirling as they lose momentum.



Mm. 13–20 offer another example of a longer *timbral arpeggio* (Example 3). A short grace note creates new starting tension on the *mezzo forte* from the starting vibraphone sound. The long, sustained sound of the main character (i.e., timbral tonic) and the short articulation in the middle of the phrase imitate the unexpected beat and the inner movement of the pleats.



Example 3a: Percussion Trio, mm. 8–15. Another timbral arpeggio.



Example 3b: Percussion Trio, mm.16–20. Another timbral arpeggio.

This notion of timbral waves, passing through different instruments, has a kinship in the work of other composers, whose precedent has helped shape my approachThis notion of timbral waves, passing through different instruments, has a kinship in the work of other composers, whose precedent has helped shape my approach. In Finnish composer Magnus Lindberg's *Clarinet Concerto*, the solo

clarinet plays the primarily timbral role in this phrase, and the orchestra is the waves tailing the solo instrument. For instance, in mm. 67–82 (Example 4), the sequential passage in the clarinet part leads to a massive wave by the rest of the orchestra. The composer alters the winds and strings to respond to the music of the clarinet section and gradually adds the density of the orchestra to reach the final unison in m. 80.

This idea of tailing after the main character applies to my *Percussion Trio* in Example 3. In mm. 16–20, the long sustained vibraphone sound is fundamental. The short motive alternates between percussion I and II. Similar to the long and lyric passage through the timbral arpeggio, the following section discusses building harmony through *pitch sculpture*.



Example 4: *Percussion Trio*, mm. 67–70. Magnus Lindberg's *Clarinet Concerto*. (red indicates the solo clarinet, and yellow indicates the tailing passages)

Pitch Sculpture

Pitch sculpture is a process of widening different chords combined with a sturdy timbral pedal tone. In 1998, Miyake captured a sense of how pleats move in his installation piece– *Making Things* (Figure 5). The beauty of this installation inspired me to create a technique I call "pitch sculpture." Miyake begins with flat fabric before adding pleats. I start by creating a principal timbre using long, sustained tones before gradually adding pitches at various points throughout the section. When designer Miyake presented his clothes, he used an installation to show the unique movement of "Miyake Pleats." In her monograph, *The Study of Dress History*, historian Lou Taylor demonstrates the importance of the pleats' live movement:

When a black, grey, and white pleated Miyake dress was shown on a static mannequin in the Metropolitan Museum's East/West exhibition in New York in 1989, it was transformed in its stillness into a beautiful but stratified stone sculpture, and its raison d'etre was entirely lost. However, when Miyake showed his own clothes at his Making Things exhibition at the Centre Cartier, Paris, in 1998, he created a sensational moving setting for his latest garments. Perhaps in the early 21st century, this would more properly be called "installation art" rather than a display. Miyake here made certain that the concertina-like flexibility so central to his woven fabrics took center stage. In a vast, empty, glass-walled space, he suspended his garment from the ceiling on long wires. As visitors entered the hall, their body movements triggered electric pulses. These caused the garments to drop from the ceiling at high speed, like dozens of merry bungee jumpers, making the pleats and ruffles contract and extend as they would on the human body. The impact was funny, witty, and clever, revealing the subtle delicacies of Miyake's fashion fabrics.²³

²³Lou, In *The Study of Dress History*, 27.



Figure 5: Issey Miyake's Making Things.²⁴

The waves shown in the live installation imitate the action of people wearing the clothes. I sculpt the pitch blocks in different sizes to create a similarly live-moving installation in my music. The pitch blocks appear in the middle of the long sustained tones, imitating the space formed by the pleats (Figure 6). In Miyake's pleats, the fabric pleats overlap and create tiny holes. Those spaces and pleats connect in a chain, tying up the fabric. In my music, the long tones imitate the fabric, while the pitch blocks imitate the pleats and spaces on the fabric. The image shows that the fabric pleats are not evenly distributed because of the tiny and massive spaces between the pleats.

²⁴Issey Miyake, Making Things, Fondation Cartier pour l'art contemporain.



Figure 6: images of fabric pleats by bkkvintage²⁵

I use two techniques to show the fabric and the attached pleats and spaces in my music. First, I use uneven sustained tones to show the different sizes of the small

²⁵Stock Photos & Vectors pleats please Issey Miyake, *Shutterstock,* <u>https://www.shutterstock.com/zh/search/pleats+please+issey+miyake</u>

pleats. Example 5 demonstrates the relationship between different size pleats. Two pitched percussion instruments—vibraphone and marimba—sustain long tones between which we hear the pitch blocks (chords).



Example 5: Percussion Trio, mm. 117-124. Long extended notes in circles.

Second (Example 6), the pitch blocks sonify the live movement of pleats when worn. The massive pleats create a shape that is temporary, while the pitched block is meant to imitate the temporary shape. As a result, I set the pitch blocks in different places of the phrase with different sizeds of intervals. Using these two techniques, I exemplify the importance of live movement to sonic pleats. While pitch sculpture emphasizes comprehensive motion, *rhythmic chips* focus on the small-scale aspects of the pleats.



Example 6: Percussion Trio, mm. 125–130. Pitch blocks in circles.

Reference to Witold Lutoslawski's Livre

My concept of pitch blocks is similar to mid-twentieth century Polish composer Witold Lutoslawski's twelve-tone technique in his *Livre Pour Orchestre*. In *Livre*, Lutoslawski creates twelve-note aggregations in each movement, which serve as a chain to connect each movement. They also focus on a differing interval-class in each of the four movements. Lutoslawski uses a way of spreading chromatic notes to build the twelve-note chords throughout the entire piece. In this process, Lutoslawski creates the bundled sounds under his micro-rhythmic technique and further bundles these sounds into a large format—the sound mass. The sound mass shifts the twelve-tone chords to create an overall macro rhythm. The macro rhythm then builds a simple sound shape with complex content. Lutoslawski's goal is to structurally connect these unique and unrelated materials through the twelve-tone chords. The compositional outcome for *Livre* is to spread the twelve-tone aggregations.

My pitch blocks are similar to Lutoslawski's twelve-tone aggregations. However, the pitch blocks in *Percussion Trio* connect with a sustained tone to imitate the fabric, and the pitch blocks are unpredictable each time they appear. Lutoslawski uses twelve-tone aggregations in wider ranges and in heavier textures than the pitch blocks I use. By contrast, I use pitch blocks in relatively short, delicate passages. Additionally, I use contrasting dynamics between sustained long tones and pitch blocks, while Lutoslawski uses tutti dynamic changes with his twelve-tone aggregates. My goal for the pitch blocks in *Percussion Trio* is to replicate the live motion of Miyake Pleats, relying on uncertainty, contrast, and delicacy to do so.

Rhythmic Chips

I apply the term "rhythmic chips" to depict the compressing and releasing motions of the fabric pleats. In fabric pleats, there are small bumps where the fabric overlaps, creating a small space between other pleats. The raw materials for the thread of pleated fabric are white chips ground into a fine powder, making the fabric

silky to the touch (Figure 3). The white chips are liquefied with heat, extruded through a cap, extended, and solidified into thread.²⁶ To translate this process into music, I create small rhythmic patterns I call *rhythmic chips*. The rhythmic idea is the core of each section, which includes motivic materials from other sections (i.e., *timbral arpeggio* and *pitch sculpture*). These short phrases continually shift and gradually expand. In *rhythmic chips*, the ideas focus on short phrases and create minute tensions, imitating the pleated fabric's component material (i.e., white chips). The *rhythmic chips* section connects the *timbral arpeggio* and the pitch sculpture sections because it is located in the middle and includes motivic ideas from the surrounding sections. The *rhythmic chips* section is distinguished from the other two sections, having only unpitched percussion; it acts as a singular, large bump.

Because I conceptualize the *rhythmic chips* on a small scale, each phrase includes different layers. For instance, in mm. 38 and 39 (Example 7), the first phrase contains two layers. The short notes in the bottom line create tension imitating the bump of the pleat.

²⁶Kitamura, *Pleats Please: Issey Miyake*, 99.



Example 7: Percussion Trio, mm. 38-42, first three phrases of rhythmic chips.

In m. 40, the tension of the second phrase came from the downbeat and spread to three layers of different lengths. Although there is only one voice in the third phrase, mm. 41 and 42, the timbre difference created by the higher cowbell demonstrates the hump and gives accents on different pulses. To expand the rhythmic patterns, not only the sound spreads out but also rests are stretched between each phrase, depicting the compression and release motion of pleated fabrics.

The longest rhythmic pattern is in mm. 69–79 (Example 8). Although there are only two layers, the fast passages gradually add tension through uneven accents and the sudden timbral changes create unpredictability.






Example 8: Percussion Trio, mm. 69–72, rhythmic chips.

Conclusion of Percussion Trio

Overall, the percussion trio starts the trial of the three concepts inspired by the fabric pleats, and presents these three concepts individually in each section. *Timbre arpeggio* focuses on the timbral exchanges between various instrumental sounds, creating a unique sounding process on a large scope. The *rhythmic chips* emphasize developing the micro rhythmic idea by imitating the function of white chips in fabric pleats. The *pitch sculpture* concentrates on building up pitches, presenting how pleats emboss the flat fabric into a tridimensional image.

In another elaboration of the three concepts discussed above, the next piece will demonstrate the three concepts in a different instrumental settings: *gayageum* (Korean 25-string zither), violin, and cello. *Percussion Trio* is the beginning of the

journey, which primarily focuses on the salient features of the fabric pleats. The following piece will focus on the technique of making fabric pleats.

Two Works for Gayageum

Gayageum is one of the most important instruments in Korean traditional music. King Gasil of the Gaya Kingdom invented the gayageum, basing his design on the Chinese guzheng.²⁷ There are many types of gayageums. The traditional Jeongak gayageum, sanjo gayageum, and modified 18-string and 25-string gayageum(see picture below) are commonly used today.²⁸

Hidden • Apparent uses a 25-string gayageum. Unlike traditional gayageum, the 25-string gayageum uses polyester synthetic strings and is tuned heptatonically.²⁹ Although it is contended by some scholars that the 25-string instrument is well-suited for contemporary compositions, given its functional harmony and extended range, my research aims to explore and enhance the timbre possibilities of this instrument.

²⁷Yi, *Contemporary Gayageum Notation for Performers and Composers*. 37. ²⁸Ibid. 41.

²⁹Ibid, 54.



Figure 7: picture of 25-string gayageum front and back.³⁰

Hidden • Apparent (solo 25-String Gayageum)

Compositional Idea

In traditional gayageum music, there are two significant aspects of playing techniques: embellishments and left-hand vibrato. As demonstrated by Example 9, a piece of traditional *Sanjo* music, the detailed markings indicate embellishments and left-hand vibrato.

³⁰Ibid, 62.



Example 9: Short Gayageum Sanjo, Jin Yang Jo.

I began with the original twelve-string gayageum to understand the beauty of embellishments. Because of the position of the touchpoint and the fingerings, the embellishments can produce various timbral changes. This piece was written for master gayageum player Song JunMing, who played in the recordin.

The Preparations on the Gayageum

Inspired by Issey Miyake and based on the 25-string gayageum, I experimented with preparations on the gayageum. Miyake once said, "the balance between creativity and tradition is important. Being avant-garde but losing the original beauty is unworthy."³¹ While keeping the traditional sound of the 25-string gayageum, I create different timbres through preparations on the chosen strings (Chart 2).

| | 9 | Cross strings (two strings on one bridge) create a noisy and expressive sound. This technique is for Tutti and expressive passages. |
|---|------|--|
| 0 | 9: N | The paper clip creates a medium-low Bell sound that resonates longer. |
| | * | Muted sound on Ab and G creates a shorter and softer sound than <i>pizzicato</i> . |

Chart 2: preparations on 25-string gayageum.

At the beginning of *Hidden* • *Apparent*, I created a two-layer timbre by combining the muted Ab with other regular Ab notes. Emerging from that passage, in m. 9, the player improvises a phrase of repeated muted Ab and G sounds. In the

³¹Kitamura, *Pleats Please: Issey Miyake*, 56.

improvised phrase, the player determines the pace and technique of repeated notes, bringing their personal engagement to the music. Miyake's unique approach to consumer freedom inspired me to incorporate similar levels of creative freedom for performers in this piece. Miyake's approach to fashion was atypical in giving consumers a choice to combine different pieces. Inspired by Japanese origami, he provided combinable materials, allowing those who wore his clothes a rare sense of autonomy in creating their own combinations. I want to provide players with a similar sense of autonomy.

This piece calls for traditional techniques. In traditional gayageum playing, each performer determines their own combinations of techniques and fingerings. For example, some players use fingering (5, 4, 3, 2), and Song, who plays in the recording, applies fingerings (1, 2, 3, 4) on repeated notes. The repeated notes create subtle timbral changes, with dynamic markings indicating a wave of sound (Example 10).



Example 10: Hidden • Apparent, mm. 52-62.

Another sound exploration is buzzing. In contrast to the muted sound, the low G is inlaid with a paper clip to create a buzzing effect by extending the string's vibration to help build up the tension. Following a lyric section, the climax appears in m. 70, combining all three prepared sounds. The ending section explores possibilities in the melody to further emphasize the embellishments.

<u>Reference to Limited Improvisation in Michio Mamiya's Serenade III</u> <u>"GERM"</u> and Chou Wen-chung's Eternal Pine

The idea of improvisation with limitations is widely used in many compositions. Consider, for example, the beginning of Japanese composer Michio Mamiya's *Serenade III "GERM"* (Example 11). All five instruments play an improvised passage with detailed instructions by Mamiya, creating the effect of a sound mass. Because of the instructions, performers can focus on the interaction between other players, maximizing the quality of performance and providing a lush timbral experience to the audience.

Another example of applying improvisations with instruments can be found in Chinese American composer Chou Wen-chung's gayageum piece, *Eternal Pine*. The pitches are indicated with specific strings following dynamic instructions. In this piece, the *Changgu* (Korean hourglass drum) plays an important structural role. The flexibility to form the phrases with the gayageum is built into the time durations indicated throughout *Changgu*.



Example 11: The beginning of Michio Mamiya's Serenade III "GERM"

Left-hand Vibrato

Another important technique for gayageum is left-hand vibrato. The delicate movements evoke the instrument's beautiful sound. Traditionally, left-hand vibrato is widely used when the gayageum plays alone. Example 12 from Chou Wen-chung's *Eternal Pine* indicates the different left-hand vibratos with waving lines. Chou's intention for the technique is evident in the solo section that comes after an introduction. Intensive passages emphasize the vibratos through different dynamic levels. It is clear that the left-hand vibratos not only can be played multiple ways, but are also effective at different dynamic levels.



Example 12: *Eternal Pine*, mm. 5–11, vibratos indicated by the waving lines.

I use left-hand vibrato many times, indicating specific instructions: strong or light (Example 13). The players determine many small motions within the strong and light vibrato on the left hand. The performer can use different vibratos through the improvised section to present this sound.



Example 13: Hidden • Apparent, mm. 8-11.

Conclusion of Hidden • Apparent

The solo piece is the preparation for the gayageum trio. The two pieces focus on different aspects of the pleats idea. Miyake's innovation on pleated fabrics inspired me to explore some new possibilities, both sonically and in terms of performance practice. He brought Japanese origami, the concept of pleating on paper, to fashion, and created multi-dimensional clothes with pleats. He offered maximum flexibility for dressing different body shapes through the feature of compression and release of pleated fabric.

In traditional instrumental performance practice, players generally appreciate flexibility. To balance flexibility with my compositional philosophy, I gradually relinquished control rather than granting freedom outright. I reduce the instructions step by step. At the same time, I demonstrate my understanding of the gayageum by asking the performer to perform most parts of the piece as written. The short improvisation sections allow me to dialogue with individual performers. The written section allows the performer to learn about my understanding of gayageum.

In this piece, I explore the timbral possibilities on the 25-string gayageum described through embellishments and left-hand vibrato. The process provides a foundation for the next piece—gayageum trio (*Pleats* • *Play*).

Pleats • Play (25-String Gayageum, Violin, and Cello)

I composed this piece in honor of Issey Miyake's *PLEATS, PLEASE* collection. In *PLEATS, PLEASE*, Miyake starts with synthetic fabric. The main idea in *Pleats*• *Play* is to translate the process of producing synthetic fabric into music. There are five steps to making synthetic fabric; the white chips become liquified, extruded, extended, solidified, and spooled. In *Pleats*• *Play,* I combine the five step process with the same three concepts from the *Percussion Trio*. The *Percussion Trio*'s, the three concepts —*timbre arpeggio, rhythmic chips,* and *pitch sculpture*—are further developed with the five steps from the synthetic fiber into a mix-usage. Overall, I designed *Pleats* • *Play* as three main sections with inserted solo passages, ending with the climax. Chart 3 shows how I connect my concepts with the five steps of synthetic fabric. I will further demonstrate how they connect to each other in musical content. First, e a piece that serves as a study model is *November Steps*.

| Concepts from percussion trio | Suggested relative technique of synthetic fiber |
|-------------------------------|---|
| timbral arpeggio | liquefied, spooled |

| rhythmic chips | extended, liquefied, extruded | |
|-----------------|-------------------------------|--|
| pitch sculpture | extruded, solidified | |

Chart 3: concepts from *Percussion Trio* translated to the techniques of the synthetic fiber.

Reference to Takemitsu's November Steps

To prepare for writing music for Western and Eastern traditional instruments, I studied Japanese composer Toru Takemitsu's November Steps. This piece was composed using traditional Japanese instruments with a Western orchestra. The way in which instruments from two different regions are combined contributes to the composition's great success. Instead of finding a way to blend the distinguished sound of all the instruments, Takemitsu emphasizes the difference between the two instruments through juxtaposition. He has a unique design of the layout of the orchestra. Two identical setups are placed on the left and right sides of the stage, each playing different textures. This balances the traditional instrumental solo and orchestra well. The different textures of the left and right strings reduces the feeling of fusion while pointing out that Eastern and Western cultures do not necessarily need to fuse to coexist well. In addition, he includes large-scale solo sections. Each solo instrument relates to the others in the whole orchestra, suggesting the concept of Yin and Yang³² in Asian culture. His compositional ideas have given me a different perspective on how to write for non-Western instruments. In *Pleats* · *Play*, I applied

³²Yin Yang is a Chinese philosophical concept that describes opposite but interconnected forces.

his idea of letting the difference stand out in my music but also tried to blend the 25-string gayageum with strings.

The Techniques of Making Synthetic Fiber were Transferred to Music

The raw white chips (Figure 3) are the materials to start with to produce the synthetic fibre. In *Pleats*• *Play*, a short and fulminant sound starts the music. This first note is a significant cell throughout the entire piece. The strong energy of a *sforzando* unison, G-note in a low register played by the gayageum, violin, and cello launches immense energy throughout the entire piece (Example 14). Each instrument adds to the resonance with an open G string. I employ a muffling sign to execute the short sound that reduces the natural vibration and saves energy for gradual expression. Bundling the three instruments, the violin and cello play *pizzicato*, imitating the gayageum's plucking sound. The G-notes transfer to different registers and are expressed fully with different but similar techniques.



Example 14: Pleats • Play, mm. 1-3.

I gradually reveal the beauty of various plucking techniques particular to the gayageum. At the same time, strings play different types of *pizzicato*, including *Bartók pizzicato*, fingernail *pizzicato*, and regular *pizzicato*, to support each other. To imitate the liquefied motion from the five steps of synthetic fabric making, these short G-notes gradually get longer in terms of the note's time value or using continuous notes.

The liquefication process continues for about twenty measures until the strings play a long sustained G in mm. 14–16 (Example 15), the first *arco* sound in the piece.



Example 15: Pleats • Play, mm. 14-17.

At the start of the section, a short, single-note gradually extends to a wide, elongated phrase. The idea continues with successive shortening and extending notes (Example 16a, 16b). In this process, the analogue to the synthetic fiber production process is mainly extended notes. Overall, the *timbre arpeggio* impacts much of this piece, serving as the energy that launches the beginning section.



Example 16a: Pleats • Play, mm. 18-21.



Example 16b: Pleats • Play, mm. 28-30.

A following short melodic section in mm. 70–82 demonstrates the technique of spooling synthetic fiber through three types of migrating pitches on the gayageum: pitch bending, glissando, and pitch bending with vibrato. In traditional gayageum playing, pitch-bending is the most crucial technique in the left hand, which produces all the notes except on the open strings. Meanwhile, vibrato is also achieved through the left hand. Thus, the left hand carries the most beautiful sound of the gayageum. Starting from m. 85, the gayageum bends a perfect fourth on the same G string from the beginning (Example 17). A perfect fourth is the maximum interval to bend on the gayageum, but it varies on different strings. I use an "X-note" head in the score to indicate the maximum interval the string can bend. Combined with the regular glissando on the right hand, it creates a continuous flowing passage.



Example 17: Pleats • Play, mm. 85-87.

Adding another timbral layer to this flowing passage, the gayageum vibrates and bends simultaneously, producing a "wa-wa" sound (Example 18). The wavy line on the top of the notes indicates that the left hand vibrates, and the line between the two notes indicates pitch-bending.



Example 18: Pleats • Play, mm. 88-90.

Reference to Chou Wen-chung's Eternal Pine

In the Ode to the Eternal Pine (诵松), Chou Wen-chung combined the glissando with vibrato, which inspired this idea.³³ Instead of string accompaniment, he had the gayageum play alone (Example 19).

Based on Chou's idea, I used pitch-bending along with vibrato and glissando. These three types of migrating pitches are altered and extended throughout the section. The beginning focuses on pitch-bending, and gradually the focus becomes glissandi, extending the maximum interval size from a fourth to an octave. As depicted in Example 20, the end of the section, m. 95, uses a palm glissando covering all strings.

³³ Chou Wen-chung, *Eternal Pine*, Edition Peters.

Ode to the Eternal Pine 1073 늘푸른소나무 송시



Example 19: Eternal Pine, Ode to the Eternal Pine (诵松), mm. 43-55.



Example 20: Pleats • Play, mm. 94-96.

Although the gayageum mainly reflects the concept of spooling, the strings primarily express the motion of liquefying. To support the gayageum, strings stay in a lower dynamic with mostly harmonics and glissandi. Strings start with melodic harmonics and gradually extend to a harmonic glissando (Example 21) to further achieve the liquefied effect. At the same time, the regular glissandi alternate between harmonic glissando and melodies.



Example 21: Pleats • Play, mm. 106–109.

The pitch-bending section with harmonic glissando leads the music to the first chord of the piece (Example 22). This chord will play a significant role in the

following sections. From this chord, the music enters into a continuously repeated passage of quintuplets in m. 119.



Example 22: Pleats • Play, mm. 114–119.

The quintuplets are based on the *timbre arpeggio*. An arpeggio usually alternates between intervals of a major and minor third. For instance, in the chord C-E-G, C to E is four half steps apart, and E to G is three half steps apart. Together, they form a minor third and a major third. The derivative quintuplets, by analogy, continue to pass to the violin in different registers to form a *timbral arpeggio*. In the

section that starts with a minor third in the cello, every four notes connect to fill in all the notes within the minor third. Altering with a major third, the fourth group forms a major third and fills in with half steps. Each major third results in a half-step leftover since each group only presents four notes. As depicted in Figure 8 below, filling in the second (Eb to G) and fourth (Bb to D) intervals with only four steps requires one note to be extruded.



Figure 8: Major 3rd and minor 3rd interval demonstration.

The gayageum presents the extruded notes in mm. 122 and 128 (Example 23); the strings also carry those notes sometimes, shown here in m 122 (Example 24). With the presentation of the extruded notes added gradually, chords appear more frequently. From a single note at the beginning to this point, pitches are gradually sculpted into chords, which become the primary material of the climax.



Example 23: Pleats • Play, m. 122.



Example 24: *Pleats* • *Play*, m. 126. The climax starts at m. 156. Glissandi in the strings, at that point, fully express the extruded chords. In this process, the shortened and liquefied ideas from the beginning conclude the piece with the idea from the middle sections.

The Solo Sections

There are solo parts between each major section. A gayageum solo first appears between the beginning and the pitched bending sections (Example 25). Traditional instruments players usually have personal understanding of how to fingerings in certain sections. This long section lasts about a minute and thirty seconds. I inserted an improvisation section with instructions into the gayageum solo to give the performer an opportunity to add their personal expression and understanding to the music. Then, the solo cello section is divided into two short phrases to connect the pitch-bending section (Example 26 and Example 27) and connect to the climax.



Example 25: Pleats • Play, gayageum solo, mm. 62–67.



Example 26: Pleats • Play, cello solo, mm. 106–111.



Example 27: Pleats • Play, cello solo, mm. 162–166.

Beginning in m. 138, the solo violin appears between the quintuplets section emphasizing the highest register of the piece (Example 28).

Except for the solo gayageum section punctuated between two major sections (the beginning section and middle section), the violin and cello solos happen within the section, which emphasizes the structural function of the solo gayageum section.



Example 28: Pleats • Play, violin solo, mm. 138-145.

Conclusion of *Pleats* • *Play*

Starting with a single-note *pizzicato* at the beginning, each main part begins with a central timbre, moves to a second primary timbre, and returns to *pizzicato* (Example 29). The whole piece creates a *timbral arpeggio* that forms an overarching large wave, echoing the shape of the pleated fibers at the moment of movement.

Like Lutoslawski's *Livre*, the fragmentary interludes become brief solo passages for different instruments in this piece, appearing differently each time. Unlike in *Livre*, where each section has a climax, *Pleats* • *Play* sets up a climax at the end of the work. The purpose of the whole work is to sculpt the climax and to express it fully at the end.



Example 29: Pleats • Play, mm. 188–189.

Compared to the usage of the three concepts in the *Percussion trio*, those three concepts (*timbral arpeggio, pitch sculpture, rhythmic chips*) are mixed with the technique of making synthetic fibers (liquefication, extrusion, extension, solidification, spooling). I make mixed use of those three concepts (timbral arpeggio, pitch sculpture, rhythmic chips) in this work, to correspond to the related techniques of making synthetic fibers hybridizing the application of the concepts to musical content. They do not appear as in individually like the *Percussion trio*; instead, two or three of them appear at the same time. Elaborating and connecting those ideas gives

me an opportunity to examine my musical thinking. For example, I now consider whether the idea of *rhythmic chips* should stand individually or if there is a way to combine two or three different techniques.

To continue examining the idea from the fabric pleat, in the next piece, the Chinese instrument—the *pipa* (Chinese four-string fretted lute) combines with Western instruments to connect more deeply to the musical structure and the concepts discovered in the previous pieces.

Stamp, for Pipa (Chinese lute), Percussion, String Quartet

Qin (221–207 BCE) and Han (206–220 CE) were a period of significant expansion of Chinese instruments. Liu xi was the first scholar who mentioned pipa in his book 释名, 释乐器 (*shiming, shiyueqing*).³⁴ During this period, portable instruments—including the lute family, *ruan*, pipa, *qinhanzi*, and *hulei*—became widely used.³⁵ The pipa is one of the most significant instruments still often performed today.

³⁴韩淑德, 张之年。《中国琵琶史稿》。成都:四川人民出版社, 1985年。第三页。The book is about names (how things are named) and ancient Chinese instruments. ³⁵ Lee Shen *Chinese Musical instruments*, 18

³⁵ Lee, Shen, *Chinese Musical instruments*, 18.



Figure 9: "Zhi Xiang" pipa.³⁶ The pipa was initially attested during the Han dynasty and named "Zhi Xiang" pipa (Figure 9) but was widely used in the Qin dynasty. The pipa was an upper-class instrument reserved only for the privileged, and it is the master instrument in the *qin* group.³⁷ In the Tang dynasty, pipa was introduced to other Asian countries, such as

group. In the rang agnusty, pipa was introduced to other ristan countries, such

Japan (called *biwa*), Korea (called *bipa*), and Vietnam (called *dan tyba*).³⁸

³⁶ Gao, An Exploration of the Pipa with a View Towards Expanded Integration into Western Musical Compositions, 3.

³⁷ Lee, Shen, *Chinese Musical instruments*, 115.

³⁸ Gao, An Exploration of the Pipa with a View Towards Expanded Integration into Western Musical Compositions, 6.



During the Ming (1368–1644) and Qing (1636–1912) dynasties, the pipa gradually standardized into a structure largely similar to the modern pipa (Figure 10).

Figure10: the structure of modern pipa.³⁹

³⁹ Lee, Shen, *Chinese Musical instruments*, 116.

The Chinese characters "pi (琵)" and "pa (琶)" describe how the instrument is played. "Pi(琵)" is a right-hand pluck outward, and "pa(琵)" is a right-hand pluck inward. The modern pipa maintains the traditional playing technique, but a more effective sound was developed over the years. This sound included extended techniques like cross-strings and woodblock sounds that imitate other instruments, natural or animal sounds. The standard tuning of the modern pipa is A-D-E-A; for ease, I translated the tuning to the Western staff notation shown below (Example 30).



Example 30: the standard tuning of the modern pipa.

Stamp

This piece, composed for pipa, percussion, and string quartet, is the concluding work of the pleats project. The concepts created in the *Percussion Trio* (*timbral arpeggio*, *pitch sculpture*, and *rhythmic chips*) are the primary compositional device. While I used each concept separately in the Percussion Trio, in *Stamp*, I blended the three concepts. Before I describe the piece, I will first explain the timbre characters of the pipa.

The Timbral Effect on Pipa

The pipa includes three parts: the head, the neck, and the body. The head section consists of the head, tuning pegs, and peg holes. The neck and head are

usually made of wood; its pegs can be made of different materials such as ivory, bull's horn, or wood. The neck section consists of the *xiang* frets (相), the *shankou* (山口), and the *qinzhen* (琴枕). Popular materials for xiang frets include wood, ivory, bull's horn, and jade. The body includes frets, the soundboard, the back of the instrument, the bridge (*fushou*), and the strings. The bridge (fushou), usually bamboo, holds the strings. Unlike traditional pipa strings, which are made of sheep gut and silk, modern strings are usually made of nylon or steel.

In *Stamp*, I explore the timbral possibilities of the pipa. One of China's most important pipa educators and performers is Master Lin Shicheng. Lin and his students constitute one of several important strands of pipa pedagogy. Each of these pedagogical strands interprets the pipa repertoire differently. He was the first to extend the range of the instrument by adding frets from twenty-four to thirty, expanding the higher register of the modern pipa. With the development of the modern pipa, other pipa players further extend the timbral possibilities of the instrument. Below are the specific playing techniques I used in this piece, including traditional techniques and my own interpretations. Though many of these techniques are traditional, I offer performers instructions on how to combine them. I developed the first two techniques to discover further timbral effects. The subsequent techniques are traditional (Chart 4).

| 234 | Pluck the strings at the | This creates a light, gentle, |
|-----------------------|----------------------------|-------------------------------|
| | very top of the | percussive sound. |
| | instrument (numbers | |
| | refer to string numbers). | |
| | Gradually widen the | This is a variation of the |
| | bending range. | bending strings technique. |
| | "打," In Chinese, called | This is a similar effect to |
| • | da, means hitting the | hitting guitar frets. |
| | string with the left hand. | |
| X | 摘 | This is a substitute for |
| | woodblock sound | woodblock sound, |
| | | combined with non-pitched |
| | | percussion instruments. |
| | | |
| ~~~~~ | 左手拉弦, Bend strings | This is a gentle sound |
| | with the left hand | waving effect. |
| | | |
| ĸ | 提, Pluck strings with | This is very effective when |
| the thumb, similar to | | an accented sound is |
| | Bartók pizzicato. | needed. |
| | | |

| -tx- | 轮指 is a circular finger | This is very effective in |
|------|---------------------------|-------------------------------|
| | movement with five | melodic passages. |
| | fingers, a typical | |
| | right-hand technique for | |
| | pipa. | |
| ÷ | This is a circular finger | Use a substitute fingering if |
| | movement with four | there are only four attacks. |
| | fingers | |
| | | |
| 7 | Create a circular finger | This creates an accented |
| | movement by sweeping | sound at the beginning of |
| | the string | the circular finger |
| | | movement. |
| | 绞弦, Twist strings with | This creates a buzzed sound |
| | the left hand (only two | with wide dynamic ranges. |
| | strings twist together, | |
| | 1/2 or 3/4). | |

Chart 4: the timbral effects on pipa that used in this Stamp.

Composition Ideas

This piece combines Western and Eastern instruments. Instead of highlighting the contrasts, like Toru Takemitsu's *November Steps*, I blend the sounds of Western andEastern instruments through their unique timbres. Šu, a sheng concerto by Korean composer Unsuk Chin, was created with the intention of blending the sheng instrument with Western orchestra. In Example 31, the sheng is heard blending with the strings in a similar high register at the beginning of the piece. However, Chin's method of incorporating the sheng with Western orchestral instruments is not limited to using the same register. Example 32 presents an alternative approach of blending the sheng with the orchestra by utilizing its higher range and layering diverse timbres.



Example 31: Unsuk Chin's Šu, mm. 39–43.


Example 32: Unsuk Chin's Šu, mm. 141–146.

I structured *Stamp* to engage deeply with the three concepts: *timbral arpeggio*, *pitch sculpture*, and *rhythmic chips*. Instead of individual applications, I overlap two of three concepts.

Rhythmic chips occur mm. 1–28. I interpret the compress-release motion of the pleats through syncopation. The piece begins with the string quartet playing *pizzicato* behind the bridge (see Example 33) while the pipa plucks the strings in the head area (Example 34), emphasizing syncopated rhythm. Simultaneously, the

musical texture creates various layers using *pizzicato* chords on the off-beat, further reinforcing the syncopation (see Example 33, m. 11 in the violin II, viola, and cello parts).



Example 33: Stamp, mm. 9–11.



Example 34: Stamp, m. 14, pipa section.

I use *pitch sculpture* beginning at m. 20 (Example 35); the texture and dynamic changes emphasize E, A#, and B through to m. 54. From mm. 20–28, the

rhythmic chips and *pitch sculpture* overlap. The *rhythmic chips* on *pizzicato* remain while the A# enters and gradually spreads to E and Bb, dominating the section until m. 54. In m. 30, there is an example of pitch spreading (Example 36), in which the pitch material spreads across the instruments from E in the percussion and proceeds to the E, A#, and B.



Example 35: Stamp, mm. 19–22.



Example 36: Stamp, mm. 30–31.

As the previous section focused on rhythmic chips overlapping with *pitch sculpture*, the next section in m. 38 focuses on the *timbral arpeggio*. The strings play prolonged circular bowing (Example 37). Together with the circular bowing, layered small timbral phrases create the *timbral arpeggio* (see the circle and square in Example 37.



Example 37: Stamp, mm. 38-41.

Subsequently, the music gradually flows through the string quartet to a pipa solo section (with some percussion), presenting a *timbral arpeggio*. Most of the time, a *timbral arpeggio* section contains more than one instrument. However, in mm. 49–92, the pipa is the primary instrument. I experimented with the pipa's various timbral effects to create a long *timbral arpeggio* phrase. Although the pipa is primarily considered a melodic instrument, I intentionally reduce the melodic gestures to emphasize the subtle timbral changes of the pipa. For example, in mm. 58–61(see Example 38), a long tone in two notes creates three similar yet different timbres using three techniques: sweeping the string, circular motions, and double plucking inside out. Sweeping the string is the basic two-fingered plucking technique

for the pipa. Circular motions involve reiterating four- or five-fingered continuous strikes to produce a *legato* sound. Double plucking inside out is similar to sweeping the string but involves two strikes in the same direction before switching, producing a more accented attack. I use each of these three playing techniques to draw out long tones.



Example 38: Stamp, mm. 52-61.

The solo pipa section connects to the solo percussion section in mm. 93–108. Mm. 109–115 transition to the next section but do not represeny any of the three concepts.

Using additional compositional materials is another aspect I experience in this piece in which using non-conceptualized ideas connects the three concepts. Although I wrote *Stamp* to explore the three aspects of pleats as a metaphor for sound, I also elaborate on and connect these aspects through additional compositional materials. Mm. 116–122 (Example 39), exploring the timbral ideas from the piece's beginning (Example 40) in the pipa section, connects the idea of pleats to the beginning of the music but also develops the musical motive.



Example 39: Stamp, mm. 116-119.



Example 40: Stamp, m. 1, pipa section.

Until this point, *Stamp* explores the three concepts in longer sections, but they only overlap in shorter sections. Each section demonstrates one concept at a time. The

following music utilizes a different way of elaborating the three concepts by combining all three simultaneously.

From mm. 122 to 169, the music demonstrates all three concepts in a long section. In Example 43, the arrows indicate the timbral changes from sustained strings to pipa and percussion back to strings. At the same time, the square shows the compression and release motion of the *rhythmic chips*. The strings play the pitch material from the previous section, the intervals of fourth and fifth, then gradually enter a chord progression from mm. 137 to 158 (Example 42). The entire ensemble creates a bundled sound leading to a flowing texture when all three concepts occur simultaneously.

The texture of the chord progression in the strings section references American composer John Corigliano's *Symphony No.1* (Example 41). Corigliano uses a weighted textural section in the string to open the music. I utilized his idea in the strings section in m. 137 but added bow pressure to emphasize the progression of releasing the tension of the chords. In addition to the string writing, Corigliano's chimes section inspired the release and compression motion for the rhythmic concepts in my piece.





Example 41: John Corigliano's Symphony No.1, Beginning.



Example 42: *Stamp*, mm. 138–145.

The music of *Stamp* ends with a non-conceptualized phrase like a cadence to release all the tension created by the timbre, pitch, and rhythm (Example 44). The glissando in pipa releases the tension from the timbre. The punctuated pauses release the tension of the rhythm. And the pitch material interval of a second resolves from fifth to fourth to third and ends on a second.



Example 43: Stamp, mm. 124–128.





Example 44: Stamp, mm. 170-183.

Conclusion of Stamp

Both traditional and contemporary repertoire support studying and understanding the pipa. In the traditional repertoire, each piece was performed differently according to who is the teacher, and teachers taught music through oral tradition. This may be why the traditional repertoire usually uses number notation, which gives the teacher and students flexibility to overlay their own personal interpretation. Unlike the traditional repertoire, the contemporary repertoire mostly uses Western staff notation, which gives precise indication for the pipa and allows it to collaborate with Western instruments.

Stamp is the concluding work of the pleats project. Although the main idea uses musical language to demonstrate the fabric pleats, the most valuable outcome was the three concepts I created from the *Percussion Trio*. I develop these three concepts further in *Stamp*. I use the word "stamp" to refer to the permanent pleats on fabrics and a stamp on my musical language, in which the three concepts become a personal compositional tool.

My intention with the three concepts is to expand the possibilities of my compositional practice, rather than being limited by them. In *Stamp*, the three concepts overlap, in contrast to *Percussion Trio*. They are more deeply connected to each other and are utilized as a compositional tool in my subsequent works.

Conclusion

Miyake's approach to design was unconventional, but it remained a traditional reflection of Japanese culture. His designs reveal ideas inspired by traditional Japanese origami, showing various pleating and creating a diversiform to a two-dimensional plane. In his showroom, the shape of the clothes are often hard to determine by sight when they are graphic displays. The clothes are always lying on the table, perhaps showing the original format of the fabric or metaphorical origami paper. However, the unique shape of the pleats is revealed when the cloth is displayed vertically in three dimensions.

Miyake's contribution to the Japanese fashion industry is reflected in his breaking and blending of boundaries: West and East, modern and traditional, non-fashion and fashion. Inspired by Issey Miyake, I translated his ideas in three ways:

- Percussion Trio and Stamp elaborate on the visual effect of the Miyake Pleats by creating three concepts: *timbral arpeggio*, *pitch sculpture*, and *rhythmic chips*.
- 2. *Hidden Apparent* translates how flexible design allows personal interpretation of an original idea through the instructed improvisation.
- Pleats Play demonstrates the process of making synthetic fiber by translating the five manufacturing steps into music.

Based on the visual effects of the fabric pleats, I establish the *timbral arpeggio*, *pitch sculpture*, and *rhythmic chips* in *Percussion Trio* and further develop them in *Stamp*. In my work, I use a *timbral arpeggio* to embody the pleats' flowing movements. Each phrase starts with a primary sound (tonic timbre), which has a similar effect to the tonic note in a musical arpeggio. With the *pitch sculpture* concept, I aim to represent the spaces created by pleating in fabrics. Miyake's designs are friendly to any age and body shape because of the qualities of pleated fabric. Miyake said: "Fashion design is not art. I do not think it should be considered art, or I, an artist. I am not making clothes to have them displayed in a museum."⁴⁰ Similarly,

⁴⁰Tsurumoto, Shozo, ed. Issey Miyake Bodyworks. Tokyo: Shogakkan, 1983.

the small spaces created among the pleats through movement inspired me to create *pitch sculpture*. The *pitch sculpture* focuses on the harmonic process in this specific section. The *rhythmic chips* describe motions of compression and release in the pleats by creating rhythmic layers in my compositions. *Percussion Trio* connects the *timbral arpeggio* and *pitch sculpture*, featuring non-pitched percussion instruments. In *Stamp*, the *rhythmic chips* occur in different instruments but describe the same compression and release.

In *Pleats* • *Play*, which features a gayageum with strings, I further develop these three concepts in combination with the processes of making synthetic fibers. I translate these processes (liquefied, extruded, extended, solidified, and spooled) to the two most important techniques of the 25-string gayageum: left-hand vibrato and the timbral changing when repeated motion occurs in the right hand. To prepare the 25-string gayageum, I wrote the solo piece *Hidden* • *Apparent*. The solo piece features a few improvisations, referring to the wearers' freedom given by Miyake.

I first studied Korean and Chinese traditional music to study gayageum and pipa. To my mind, there is music beauty to discover through traditional music and culture. Miyake drew on the influence of traditional Japanese origins to successfully establish a whole collection.

In the pleats of Miyake, there are still many ideas to explore, such as the use of color and the presentation of runway fashion shows. But the question remains if they can translate into music. As a composer, my quest for musical ideas is inclusive of diverse sources. I remain attentive to various forms of art and aesthetics as they

possess the potential to be translated into musical elements. However, this tendency to rely solely on attractive ideas may serve as a limiting factor. Instead, I am interested in exploring sources of inspiration that have remained unnoticed. While my current compositions have explored pleats as a metaphor for sound, I maintain an ongoing search for inspiration.

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