UCLA

The Docket

Title

The Pocket Docket Vol. 11 No. 1 Supplement 1

Permalink

https://escholarship.org/uc/item/7009s14m

Journal

The Pocket Docket, 11(1 Supplement 1)

Author

UCLA Law School

Publication Date

1966-10-17



UCLA

POCKET DOCKET

School of Law, Student Bar Association

Vol.11, No. 1, Supplement 1 Oct. 17,1966

LAW LIBRARY
UNIVERSITY OF CALIFORNIA
LOS ANGELES 90024

S. B. A. PICNIC SET TO ROAR

The annual Law School Picnic will be held this coming Sunday, October 23rd, from 11 a.m. till dusk at the McCambridge Park in Burbank. Free Beer and cokes will be provided. Ken Robin, Picnic Chairman, has encouraged students to "Bring your own food, girls, wives, and kids."

To get to McCambridge Park, take the Hollywood Freeway going North. Get off at the Barham Blvd. exit. Turn right off of Barham Blvd. and onto Olive Avenue(the two streets practically run into one another). Turn left off of Olive Ave. and omto Glen Oake Blvd. The address of McCambridge Park is 1515 North Glen Oaks Blvd.

Special events at the picnic will include softball games between professors and students and between the Class of '68 and the Class of '69. Moot Court will again attempt and fail to defeat their rivals, the Law Review Gang, in a friendly football game. And the Class of '65 alumni will take on the Class of '67 in a "Beer Ball" game. First year class elections results will be announced.

CLASS OF 1969 CHALLENGED

"The glorious second-year class hereby challenges the motley group known as the 'No Class" of "69 to a softball game at the SBA Picnic on Sunday, Oct. 23rd. Free beer to the victors. Socrates to the losers.

P.S.We will spot you your 'supposed' LSAT superiority over us."

L. Biegel- esq.

FRESHMAN ELECTIONS COMING SOON

On Thursday, October 20th, elections will be held for the First-Year Class President and First-Year Secretary-Treasurer. If run-offs are necessary, they will take place on Friday, October 21st. The results will be abnounced at the Law School Picnic and will be posted on Monday, October 24th. The following Candidates will be submitted:

President:
Dave Crockett
Michael Dan
Howard Gilstrap
Webb Hester
Michael Levett
William le Vison
Tom Robinson
David Rudich
John Weston
Robert Woloz
Gregg Ziskind

Secretary-Treasurer:
Andrew Amerson
Robert Kent
Bob Shahin
Mel Southard

INTERNATIONAL LAW STUDENTS ASSOCIATION MEETING

There will be an organizational meeting on Tuesday them 18th at 4 p.m. in room 1337. Old members and anyone interested are invited.

(TURN OVER)

At the time the Freshman Elections take place, the student body will be offered two Constitutional Amendments by the Executive Committee of the Student Bar Association. The Amendments will read as follows:

> "Article V, Section 4; add to the list of voting members of the Executive Committee:

- N. The UCLA DOCKET Editor
 O. The PHI DELTA DELTA Representative"

We urge you to vote YES on these amendments. By giving the DOCKET a voice on the Executive Committee, our ties with the Student Bar Association and hence with the student body will be strengthened. We will be able to work more closely with SBA this year, doing what we can to generate student interest in SBA activities.

Also we believe both The DOCKET and Phi Delta Delta, the only women's fraternity here, have become integral parts of the student activities of The UCLA Law School. Just as other student organizations (such as Law Wives and the men's fraternities) are represented, so should these two. The decision is yours. Vote YES.

LEGAL FORUM SCHEDULE

Oct. 20, noon, room 108......Prof. Liebler on Warren Comm. Nov. 3, noon, room 108...... Atty. Gen'l. Tom Lynch xxx

S.B.A. BUDGET MEETING

Tom Wolfsen, SBA Treasurer, has announced there will be an SBA Budget Committee metting, today, Oct. 17, in the Moot Court Room at 4 p.m. Anyone who is going to make an appropriation request for SBA funds for anytime during the school year must do so by that time.

YEARBOOK , PICTORIAL PHOTOS TAKEN

Upperclassmen will have their yearbook pictures taken in 3 w weeks. Those first year students who missed their appointments last week can have their photographs taken anytime this week in Room A3-238 of the Medical Center. Tell them you are a law student.

PAD RUSH PARTY

On Oct. 20th, PAD will sponsor a Rush Party at the home of Michael Hackman, 1609 Lindamere Pl. (Phone 476-2530). Members , alumni, and new students are invited.

KKK PDP RUSH PARTIES

For time, place, and date ,see PDP Bulletin Board.

TOM BRADEN TO SPEAK

Tom Braden, President of the State Board of Education, will speak today at noon in the Student Union Ballroom. A press conference will be held at 11:30 a.m.

THE UCLA DOCKET
Vol. 11, No. 1, Supplement 1
October 17, 1966
Copyright, 1966