Since the beginning of time, when our Peoples’ footprints first marked the sands, we coexisted with Elakha. The stories of our Ancestors recognize sea otters as our respected kin, and instruct us to preserve that kinship among all our relationships to the natural world around us, so that we might forever enjoy the abundance that the ocean has to offer for our sustenance and prosperity.

Valued for their beauty and unique waterproof attributes, the wary and agile otters only rarely gave their bodies up to hunters. A sea otter robe, supple and shimmering, ranked among the most valuable things a person could own: an expression of a headman’s stature; a gift to unite two families in a marriage pact; even currency to establish bonds of trade and influence, or to settle a dispute.

Through uncounted generations our ancestors shared Oregon’s shoreline with sea otters, called Elakha by Clatsop and Chinook people, a name carried by the Elakha Alliance in its mission to return sea otters to Oregon.

The calamities that befell Oregon’s coastal Tribes and sea otters during the 1800s were devastating; although the Indigenous Peoples of Oregon’s coast found ways to survive, persist, and adapt, Elakha did not. Even after a century of absence, the heritage of Oregon’s vanished sea otters lives just below the surface of everyday awareness, in the names of ancestral hunting places (Otter Rock, Otter Point, Otter Crest, among others), among the bones and tools at sites we have used for millennia, and certainly in the oral histories, traditions, and practices of Oregon’s coastal Indigenous People today.

One day, Elakha will once again swim along Oregon’s shores. It is our duty, responsibility, and hope—as our Ancestors would have it be—to encourage and assist the work of the Elakha Alliance in manifesting this renewal. A renewal not only of old ways and old traditions, but of the necessary balance between human needs and the needs of the natural world upon which human life depends. One day, if we can hand down this renewal to our grandchildren, the 100-year absence of Elakha from Oregon’s coast will be dimly remembered as only a tragic but brief interruption.
In partnership with all the other users and stewards of our ocean, we want to bring that day as soon as possible.

In this seven-minute video, produced by the Oregon Zoo in 2021, Peter Hatch, a member of the Confederated Tribes of Siletz Indians and board member of the Elakha Alliance, explores the cultural significance of sea otters and what their return would mean to all people. The video may be accessed on the Elakha Alliance YouTube channel:

https://www.youtube.com/watch?v=ZyYH4KBHU4&ab_channel=ElakhaAlliance

The Elakha Alliance, an Oregon non-profit, seeks to return sea otters to Oregon and restore them to their place in Oregon’s marine ecosystem and restore the ancient connections between Indian people and sea otters.

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Parks Stewardship Forum explores innovative thinking and offers enduring perspectives on critical issues of place-based heritage management and stewardship. Interdisciplinary in nature, the journal gathers insights from all fields related to parks, protected/conserved areas, cultural sites, and other place-based forms of conservation. The scope of the journal is international. It is dedicated to the legacy of George Meléndez Wright, a graduate of UC Berkeley and pioneer in conservation of national parks.

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