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The editorial board acknowledges with appreciation the contribution to the growth of *Ufahamu* by the former editor-in-chief James Ndukaku Amankulor and his editorial board. Mr. Amankulor, who is continuing his studies towards a Ph.D. in Theater Arts, helped to reaffirm once again *Ufahamu's* commitment to an activist stance on all issues affecting Africa. We wish him the best of luck and hope he will press on with his struggle to correct the "vagaries with which the indigenous African theater has been regarded for over half a century."

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REDEFINING TERMS USED FOR AFRICA

How many school educated Africans do not use such terms as "pagan", "tribe", "pygmies", "bushmen", "ancestor-worship", "primitive", "ritual", "witch-doctor", "stateless societies", etc., in a sense which is derogatory to Africa's image? How many of these terms do erstwhile colonialists use to describe their own societies? This is food for thought. *Ufahamu* is inviting observations on possible alternative terms and re-definitions for these. It is time Africa calls herself what she wishes to be called by *not* what alien peoples would want to call her. As we promised in our last two issues, we have made a beginning by publishing in this issue a fairly long article on the use of "tribe". So, let us hear from all of you out there. Notes, letters, and articles are welcome.